

**POSTGRADUATE
SYLLABUS
2017**

POLITICAL SCIENCE



**PRESIDENCY
UNIVERSITY**
K O L K A T A

**Department of Political Science
Presidency University, Kolkata
Master of Arts Syllabus (2017)**

SEVENTH SEMESTER:

POLS 0701: Contemporary Debates in Political Theory
POLS 0702: Contemporary Debates in Marxism
POLS 0703: Constitutional Process in India
POLS 0704: Major Issues in Indian Politics
POLS 0781: Sessional

EIGHTH SEMESTER:

POLS 0801: Studies in Comparative Politics
POLS 0802: Theories of International Relations
POLS 0803: Major Issues in Political Sociology
POLS 0804: Public Administration and Public Policy
POLS 0881: Sessional

NINTH SEMESTER:

POLS 0901: Modern Indian Political Thinkers
POLS 0902: Research Methodology
POLS 0903: Optional Paper
POLS 0904: Optional Paper
POLS 0981: Sessional: Graduate Seminar

TENTH SEMESTER:

POLS 1001: Western Political Thinkers
POLS 1002: Indian Political Economy
POLS 1003: Optional Paper
POLS 1004: Optional Paper
POLS 1081: Sessional: Dissertation

Optional Papers:

POLS 0903 a: Nations and Nationalism
POLS 0903 b: Global Political Economy
POLS 0903 c: Peace Studies: Concepts, Issues, Theories
POLS 0903 d: Civil Society: Issues and Debates
POLS 0903 e: Politics of Identity

POLS 0904 a: Culture and Politics in India
POLS 0904 b: Global Security
POLS 0904 c: Indian Foreign policy
POLS 0904 d: Democracy: Theories and Processes
POLS 0904 e: Dynamics of Politics in West Bengal

POLS 1003 a: Introduction to Subaltern Studies
POLS 1003 b: Globalisation and Politics
POLS 1003 c: India, South East Asia and East Asia
POLS 1003 d: Civil Society and Democracy and India
POLS 1003 e: Media and Politics
POLS 1004 a: Politics and Power: Interpreting Select Texts of Political Philosophy

POLS 1004 b: Global Ecologies: Nature, Space and Development
POLS 1004 c: People, Territory and Governance in India
POLS 1004 d: Postcolonial State
POLS 1004 e: Gender and Contemporary Political Theory

All papers carry 50 marks and 4 credits each.

Total Marks: 1000

POLS 0701: Contemporary Debates in Political Theory

1. Individual, society, state and market:
2. Critiques of liberalism:
 - a) Communitarian
 - b) Feminist
3. Enlightenment and Modernity
4. Critiques of Modernity: Postmodernism
5. Orientalism and Postcolonial Political Theory

References:

A. M. Jaggar and I.M. Young (eds.), *A Companion to Feminist Philosophy*

Amartya Sen, *The Idea of Justice*

Bill Ashcroft, *Postcolonial Studies Reader*

Bronner (ed.), *Political Theory: A Reader*

David Lyon, *Postmodernity*

Gaus and Kukathas (eds.), *Handbook of Political Theory*

John Gray, *Liberalism*

Leela Gandhi, *Postcolonial Theory*

Lessnoff, *Twentieth Century Political Philosophers*

M. Freeden, *Ideologies and Political Theory: A Conceptual Framework*

M. Sandel, *Liberalism and the Limits of Justice*

Peter Barry, *Beginning Theory*

Stephen White, *Political Theory and Postmodernism*

Stuart Hall and B. Gieben, *Formation of Modernity*

Stuart Hall et. al. (ed.), *Modernity and its Future*

Tim Woods, *Beginning Postmodernism*

Will Kymlica, *Contemporary Political Philosophy*

POLS 0702: Contemporary Debates in Marxism

1. Alienation: Marx and Lukács
2. Hegemony: Gramsci
3. Structuralist Perspective: Althusser and Poulantzas
4. Critical Theory: The Frankfurt School
5. Radical Democracy: Laclau and Mouffe
6. Marxism as a Method in Social Sciences

References:

B. Ollman, *Marxist Theory of Alienation*

Bob Jessop, *State Theory*

Chantal Mouffe, *Dimensions of Radical Democracy*

David Held, *Introduction to Critical Theory: Horkheimer to Habermas*

David McLellan, *The Thought of Karl Marx*

Erich Fromm (ed.), *Socialist Humanism*

Erich Fromm, *Marx's Concept of Man*

G.H.R. Parkinson (ed.), *George Lukacs: The Man, His Work and His Ideas*

I. Meszaros, *Marx's Theory of Alienation*

J. Femia, *Gramsci's Political Thought*

L. Kolakowski, *Main Currents of Marxism (3 volumes)*

Laclau and Mouffe, *Hegemony and Socialist Strategy*

Perry Anderson, *Considerations on Western Marxism*

Philip, *Post Marxist Theory*

Tom Bottomore (ed.), *Dictionary of Marxist Thought*

POLS 0703: Constitutional Process in India

1. Constitutionalism and the Indian State
2. Constituent Assembly Debates
3. Federalism
4. Implementation of Fundamental Rights and Directive Principles
5. Secularism, Minority Representation and the Indian State
6. Reservation Policy and the Indian State
7. Constitutional Amendments
8. Judicial Activism

References:

A. G. Noorani, *Constitutional questions and Citizens' Rights*

Ashis Nandy, *The political culture of the Indian State*

Ashoke Chanda, *Federalism in India: A study of Union-State relations*

B. R. Ambedkar, *Writings and speeches, Vol. 1*

Constituent Assembly debates: Vol. 1 (pp. 91-98), Vol. 3 (pp. 506-518), Vol. 7, (pp. 38-41)

D.D. Basu, *Shorter Constitution of India*

D.N. Sen, *From Raj to Swaraj*

Granville Austin, *The Indian Constitution: Cornerstone of a Nation*

Ivor Jennings, *Some characteristics of the Indian Constitution*

J.D. Sethi, *Character of the Indian State: A non-Marxist view*

Nivedita Menon, 'Citizenship and the Passive Revolution: Interpreting the First Amendment', in Rajeev Bhargava (ed.), *Politics and Ethics of the Indian Constitution*

Partha Chatterjee, 'Secularism and Tolerance', in Rajeev Bhargava (ed.) *Secularism and its critics*

Pran Chopra (ed.), *The Supreme Court Versus the Constitution*

Sudipta Kaviraj, 'The modern state in India', in Zoya Hasan (ed.), *Politics and the State in India*

Rajni Kothari, *State against Democracy*

Suhas Palshikar, 'The Indian State: Constitution and beyond', in Rajeev Bhargava (ed.), *Politics and Ethics of The Indian Constitution*

Valerian Rodrigues, 'Citizenship and the Indian Constitution', in Rajeev Bhargava (ed.), *Politics and Ethics of the Indian Constitution*

POLS 0704: Major Issues in Indian Politics

1. Understanding Indian Politics: Various Approaches
2. Indian Democracy and its Discontents
3. Caste and Politics in India
4. Religion and Indian Politics
5. Language and Region in Indian Politics
6. Party System in India

References:

Achin Vanaik, *Communalism Contested: Religion, Modernity and Secularization*.

Atis Dasgupta (1999) "Ethnic Problems and Movements for Autonomy in Darjeeling", *Social Scientist*, Vol. 27, No. 11/12, pp. 47-68

Atul Kohli (ed.), *The Success of Indian Democracy*.

Christophe Jaffrelot, "The Rise of the Other Backward Classes in the Hindi Belt"

Dipankar Gupta, (1980) "The Appeal of Nativism: A Study of the Articulation and Perception of Shiv Sena's Ideology", *Sociological Bulletin*, Vol. 29, No. 2, pp. 107-141

Forrester, (1970) "Subregionalism in India: The Case of Telangana", *Pacific Affairs*, Vol. 43, Duncan B. No. 1, pp. 5-21.

Francine Frankel, *India's Political Economy: 1947-2004*.

Frankel, Hasan, Bhargava and Arora (eds.), *Transforming India: Social and Political Dynamics of Democracy*.

Harjot S. Oberoi, (1987) "From Punjab to "Khalistan": Territoriality and Metacommentary", *Pacific Affairs*, Vol. 60, No.1, pp. 26-41.

Joya Chatterjee, *Spoils of Partition: Bengal and India*.

Kunal Keshri and Ram B. Bhagat, (2010) "Temporary and Seasonal Migration in India", *Genus*, Vol. 66, No. 3, pp. 25-45

L. Rudolph and S. Rudolph (eds.), *Explaining Indian Democracy- A Fifty Years Perspective, 1956-2006*. (3 vols.)

Mary Fainsod Katzenstein,, Uday Singh Mehta and Usha Thakkar, (1997) "The Rebirth of Shiv Sena: The Symbiosis of Discursive and Organizational Power", *The Journal of Asian Studies*, Vol. 56, No. 2 (May, 1997), pp. 371-390

Miriam Wenner, (2013) "Challenging the State by Reproducing its Principles: The Demand for "Gorkhaland" between Regional Autonomy and the National Belonging" *Asian Ethnology*, Vol. 72, No. 2, pp. 199-220

Niraja Gopal Jayal and Pratap Bhanu Mehta (ed.), *The Oxford Companion to Politics in India*.

Niraja Gopal Jayal, (1994) "The Gentle Leviathan: Welfare and the Indian State", *Social Scientist*, Vol. 22, No. 9/12, pp. 18-26

Niraja Jayal, *Democracy and the State: Welfare Secularism and Development Contemporary India*. Amartya Sen and Jean Dreze, *India: Economic Development Social Opportunity*.

Partha Chatterje (ed), *State and Politics in India*.

Partha Chatterjee, *The Nation and its Fragments: Colonial and Post-colonial Histories*.

Paul Brass: *The Politics of India since Independence*.

Paul R Brass and Marcus Franda, *Radical Politics in South Asia*.

Prabhat Patnaik, (1992) "A Note on the Political Economy of the 'Retreat of the State'", *Social Scientist*, Vol. 20, No. 11, pp. 44-57

Pratap Bhanu Mehta and Devesh Kapoor (eds.), *Public Institutions in India*.

Rajeev Bhargava (ed.), *Secularism and its Critics*.

Rajni Kothari, *Caste in Indian Politics*

Rajni Kothari, *Writings of Rajni Kothari*.

Rajshree Jetly, (2008) "The Khalistan Movement in India: The Interplay of Politics and State Power", *International Review of Modern Sociology*, Vol. 34, No. 1, pp. 61-75

Rakhahari Chatterjee (ed.), *Politics India- The State Society Interface*.

Samir Kumar Das, ed. (2008) *Blisters on their Feet*, New Delhi: Sage.

Sudipta Kaviraj (ed.), *Politics in India*.

Sudipta Kaviraj, ed. (2010) *The Imaginary Institution of India: Politics and Ideas*, New York: Columbia University Press.

Udayon Misra, (2005) "The Margins Strike Back: echoes of sovereignty and the Indian state", *India International Centre Quarterly*, Vol. 32, No. 2/3, pp. 265-274

Zoya Hasan, E. Sridharan and R. Sudarshan (ed.), *India's Living Constitution*.

POLS 0801: Studies in Comparative Politics

1. Theories of Comparative Politics
2. The Comparative Methods: Advantages and Problems
3. Trends in Contemporary Political Systems
4. Theories of Modernization and Development
5. State, Society and Democracy in South Asia
6. Religion, Ethnicity and Conflict in South Asia

References:

Hogue, Harrop and Breslin, *Comparative Government and politics: An Introduction*

Gabriel Almond et.al. (ed.), *Comparative Politics Today-A World View*.

Judith Bara and Mark Pennington (eds.), *Comparative Politics*.

December, Green and Laura Luehramann (eds.), *Comparative Politics of the Third World*.

Lucian W. Pye, *Aspects of Political Development*.

Almond and Coleman, *The Politics of Developing Areas*.

Daya Krishna, *Political Development- A Critical Perspective*.

B. Guy Peters, *Comparative Politics-Theory and Methods*.

Rakhahari Chatterjee, *Introduction to Comparative Political Analysis*.

Samuel P. Huntington, *Political order in Changing Societies*.

Gabriel A. Almond, *Political Development*.

Rehman Sobhan, *Bangladesh-Problems of Governance*.

K.M.de Silva, *Sri Lanka- Problems of Governance*.

William B. Millan, *Bangladesh and Pakistan- Flirting with Failure in South Asia*.

Jayanta Kumar Ray and Muntassir Mamoon, *Essays on Politics and Governance*.

J. C. Johari (ed.), *Governments and Politics in South Asia*.

Achin Vanaik and Paul Brass (eds.), *Competing Nationalism in South Asia*.

Carles Boix and Susan Stokes (ed.), *The Oxford Handbook of Comparative Politics*.

Mahendra Lawoti (ed.), *Contentious Politics and Democratization in Nepal*.

POLS 0802 Theories of International Relations

The course introduces the students to varied theoretical traditions in the International Relations. The objective is to deal with the major theoretical orientations in the discipline and to equip students with tools available to them in analysing international relations.

1. Emerging context of International Relations
2. Revisiting traditional theories of International Relations
3. Alternative Approaches to IR
4. Post-Colonial and Non Western IR Theory

References:

Alex Callinicos, "Does Capitalism Need the State System?", *Cambridge Review of International Affairs* 20 (4), 2007, pp. 533-549.

Alexander Wendt, "Anarchy is What States Make of It: The Social Construction of Power Politics", *International Organization* 46 (2), Spring 1992, pp. 391-425.

Amitav Acharya and Barry Buzan, 'Why is there No Non-Western International Relations Theory?', *International Relations of the Asia-Pacific*, 7 (3), 2007, pp. 287-312.

Andrew Linklater "Realism, Marxism and Critical International Theory", in Stephan Chan and Cerwyn Moore, eds., *Theories of International Relations*, Vol. 3, Indusland Oaks: Sage, 2006, pp. 110-125.

Brian Schimdt, "On the History and Historiography of International Relations", in Walter Carlsnaes, Thomas Risse and Beth. A. Simmons, eds., *Handbook of International Relations*, London: Sage, 2002, pp. 3-22.

David A. Baldwin, "Neo-liberalism, Neo-Realism and World Politics", in David A. Baldwin, ed., *Neo-Realism and Neo-liberalism: The Contemporary Debate*, New York: Columbia University Press, 1993, pp. 3-28.

Edward Hallett Carr, *The Twenty Years' Crisis, 1919-1939: An Introduction to the Study of International Relations* (New York: Harper & Row, 1964 [1939]), pp. 41-94.

Frank, Andre Gunder, "The Development of Underdevelopment", *Monthly Review*, 18, September, 1966, pp. 17-31.

George Sorenson, "IR Theory After the Cold War", in Tim Dunne, Michael Cox and Ken Booth, eds., *The Eighty Years Crisis: International Relations-1919-1999*, Cambridge: Cambridge University Press, 1998, pp. 83-100.

Hans J. Morgenthau, *Politics Among Nations: The Struggle for Power and Peace* (New York: McGrawHill, 1993 [1948]), pp. 3-26.

Ian Clark, "Beyond the Great Divide: Globalization and the Theory of IR", *Review of International Studies*, 1998, vol. 24, pp. 474-498.

Ian Hurd, 'Constructivism', Christian Reus-Smit and Duncan Snidal, eds., *Oxford Handbook of International Relations*, Oxford: Oxford University Press, 2008, pp. 298-316.

- J. Ann Tickner, "Hans Morgenthau's Principles of Political Realism: A Feminist Reformulation", *Millennium: Journal of International Studies* 17 (3), 1988, pp. 429-440.
- Jacqui True, "Feminism", Scott Burchill and Andrew Linklater, eds., *Theories of International Relations* (London: Macmillan Press, 1996), pp. 210-251.
- John Gerard Ruggie, "International Regimes, Transactions, and Embedded Liberalism in the Postwar Economic Order", in Krasner, ed., *International Regimes*, New York: Cornell University Press, 1983, pp. 195-232.
- Joseph Grieco, "Anarchy and the Limits of Cooperation: A Realist Critique of the New Liberal Institutionalism", *International Organization*, vol. 42, no. 3, 1988, pp. 485-507.
- Kenneth N. Waltz, "Laws and Theories", Kenneth N. Waltz, *Theory of International Politics* (New York: McGraw-Hill, 1979), pp. 1-17.
- Kenneth N. Waltz, "Realist Thought and Neorealist Theory", *Journal of International Affairs* 44 (1) (Spring-Summer 1990), pp. 21-37.
- Martin Wight, "Why is There No International Theory?", in H. Butterfield and Martin Wight, eds., *Diplomatic Investigations*, Cambridge: Harvard University Press, 1966, pp. 17-34.
- Niccolò Machiavelli, *The Prince* (trans. George Bull) (London: Penguin, 1961), pp. 50-58.
- Robert W. Cox, "Gramsci, Hegemony and International Relations: An Essay in Method", *Millennium: Journal of International Studies* 12, 1983: 162-75.
- Scott Burchill, "Liberal Internationalism", in Scott Burchill and Andrew Linklater, eds., *Theories of International Relations*, New York: St Martin Press, 1996, pp. 28-66.
- Seth, Sanjay, 'Postcolonial Theory and the Critique of International Relations', *Millennium: Journal of International Studies*, 40 (1), 2011, pp. 167-183.
- Seth, Sanjay, Leela Gandhi and Michael Dutton, 'Postcolonial Studies: A Beginning . . .' *Postcolonial Studies*, 1(1), 1998, pp. 7-11.
- Stephen Hobden and Richard Wyn Jones, "Marxist Theories of International Relations", in John Baylis, Steve Smith and Patricia Owens, eds., *The Globalization of World Politics*, 4th edition, New York: Oxford University Press, 2001, pp. 149-154.
- Steve Smith and Patricia Owens, "Alternative Approaches to International Theory", in John Baylis, Steve Smith and Patricia Owens, eds., *The Globalization of World Politics*, 4th edition, New York: Oxford University Press, 2008, pp. 176-178.
- Thucydides, "The Melian Dialogue", *History of the Peloponnesian War* (trans. Rex Warner) (London: Penguin, 1954), pp. 400-408.
- Tickner, Ann J., 'You Just Don't Understand: Troubled Engagements between Feminists and IR Theorists', *International Studies Quarterly*, 41(4), 1997, pp. 611-32.
- Tickner, Arlene B., 'Seeing IR Differently: Notes from the Third World', *Millennium: Journal of International Studies*, 32 (2), June 2003, pp. 295-324.
- Vasilaki, Rosa, 'Provincializing IR? Prospects and Deadlocks in post-Western IR Theory', *Millennium: Journal of International Studies*, 41(1), 2012, pp. 3-22.

Vendulka Vubálková and Albert Cruickshank, *Marxism and International Relations* (Oxford: Clarendon Press, 1985), pp. 1-24 & 205-248.

Waltz, "Political Structures", *Theory of International Politics*, pp. 79-101

POLS 0803: Major issues in Political Sociology

1. Social Bases of Power and Politics: Major Perspectives
2. Society, State and Public Sphere
3. Identity and Politics
4. 'New' Social Movements
5. Politics of Violence

References:

Adam Roberts and T. G. Ash, *Civil Resistance and Power Politics: The experience of nonviolent action from Gandhi to present*

Anthony Giddens, *Durkheim on Politics and State*

Charles Tilly, *Contentious Performances*

Irving Louis Horowitz, *Behemoth: Main Currents in the History and Theory of Political Sociology*

Irving Louis Horowitz, *Foundations of Political Sociology*

Judith M Blau (Ed), *The Blackwell Companion to Sociology [Mike Savage, ' Political Sociology']*

Kate Nash and Alan Scott, *The Blackwell Companion to Political Sociology*

Kate Nash, *Contemporary Political Sociology: Globalization, Politics, and Power*

Manuel Castells, *The Power of Identity*

N. Jayaram, *On Civil Society*

Rajendra Singh, *Social Movements, Old and New: A post-modernist critique*

Sudipta Kaviraj, *Civil Society: History and Possibilities*

Thomas Janoski et al, *The Handbook of Political Sociology: States, Civil Societies and Globalization, [Political Sociology in the New Millennium]*

Tom Bottomore, *Elites and Society*

Sinisa Malesevic, *The Sociology of Ethnicity*

POLS 0804: Public Administration and Public Policy

1. Stages and Growth of Public Administration
2. New Public Administration and Development Administration
3. Emerging Issues
4. Concept of Governance
5. Public Policy: Meaning, Nature and Significance
6. Public Policy Analysis

References:

Dhameja, *Contemporary Debates in Public Administration*

F.L. Goel, *Public Administration: Theory and Practice*

Fadin and Fadin, *Public Administration: Administrative Theories and Concepts*

G. Grant, *Development Administration- Concepts, Goals, Methods*

Hughes and Owen, *Public Management and Administration: An Introduction*

Mohit Bhattacharya, *Development Administration*

Mohit Bhattacharya, *Public Administration: Structure, Processes and Behaviour*

Mohit Bhattacharya, *Restructuring of Public Administration: Essays in Rehabilitation*

Munshi and Abraham (eds.), *Good Governance, Democratic Societies and Globalization*

Nicholas Henry, *Public Administration and Public Affairs*

S. R. Maheswari, *Issues and Concepts in Public Administration*

POLS 0901: Modern Indian Political Thinkers

1. Nationalism and Modernity : Rabindranath Tagore and M.K. Gandhi
2. Modernity and Nation Building: Jawaharlal Nehru
3. Nationalism and Islam : Md. Iqbal and Abul Kalam Azad.
4. Nationalism and Hindutva: Savarkar and Golwalkar
5. Caste and Social Justice : Phule and Ambedkar
6. State, Democracy and Revolution : M.N.Roy

References:

B. A. Dar, *A Study of Iqbal's Philosophy*.

Bhikhu Parekh, *Gandhi's Political Philosophy: A Critical Examination*.

Buddhadeva Bhattacharyya, *Evolution of the Political Philosophy of Gandhi*.

Douglas Allen (ed.), *The Philosophy of Mahatma Gandhi*.

G. P. Deshpande (ed.), *Selected Writings of Jyotirao Phule*.

Jawaharlal Nehru, *Discovery of India*.

K. N. Mukherjee, *The Philosophy of Rabindranath Tagore*.

Pantham and Deutsch (ed.), *Political Thought in Modern India*.

Rabindranath Tagore, *Towards Universal Man*.

S. Gopal (ed.), *Jawaharlal Nehru*.

S. R. Bakshi, *Abul Kalam Azad: The Secular Leader*

Sachin Sen, *The Political Thought of Rabindranath*.

Subhas Chandra Bose, *The Indian Struggle (2 vols)*.

W. N. Kuber, *Ambedkar: A Critical Study*.

POLS 0902: Research Methodology

This course introduces the students to the methods of social science research. The intention of the course is to equip the students to carry out independent research. The course begins with a brief discussion on the philosophy of science and its implications on the development of the social sciences. It proceeds to examine two basic strands of research in social sciences, namely positivism and hermeneutics and the critique of these two. The first two topics would help the students to understand *why* it is important to follow particular methods for carrying out a research, while the rest of the topics would help them to know *how* to conduct the actual research. It includes the detailed discussion on research design and various qualitative and quantitative methods.

1. Major Debates in the Philosophy of Science: an Overview
2. Understanding and Explanation in Social Sciences
3. Research Design
4. Quantitative-Qualitative Debate
5. Research Methods

References:

Alan Bryman, *Quantity and Quality in Social Research*.

Alan Bryman, *Social Research Methods*.

David Miller, ed. (1987) *A Pocket Popper*, Glasgow: Fontana Press.

Egon G. Guba and Yvonna S. Lincoln, *Approach to Qualitative Research: A Reader in Theory and Practice*

Gurpreet Mahajan, (2011) *Explanation and Understanding in the Human Sciences*, New Delhi: Oxford University Press.

H. B. Acton (1951) "Comte's Positivism and the Science of Society", *Philosophy*, Vol. 26, No. 99, pp. 291-310.

Jack Levin and James Alan Fox, *Elementary Statistics in Social Research*.

Jacques Derrida, (2001) *Writing and Difference* (trans. Alan Bass), London and New York: Routledge.

Jacques Derrida, "Structure, Sign, and Play in the Discourse of the Human Sciences"

Janet Buttolph Johnson and H. T. Reynolds, *Political Science Research Method*

Jerry. W. Willis, Muktha Jost and Rema Nilakanta, *Foundations of Qualitative Research*.

Juliet Corbin and Anselm Strauss, *Basics in Qualitative Research*.

L. Kolakowski, *The Positivist Philosophy*.

Nick Hardy "History of the Method: Examining Foucault's Research Methodology" in eds. Benoît Dillet et al, *The Edinburgh Companion to Poststructuralism*.

Norman Blakie, *Approaches to Social Enquiry*.

Otto Neurath, *Empiricism and Sociology*

Paul Ricoeur, (1973) "The Model of the Text: Meaningful Action Considered as a Text", *New Literary History*, Vol. 5, No. 1, pp. 91-117.

Paul Ricoeur, (1976) *Interpretation Theory: Discourse and the Surplus of Meaning*, Texas: The Texas Christian University Press.

Quentin Skinner, (1975) "Hermeneutics and the Role of History", *New Literary History*, Vol. 7, No. 1, pp. 209-232.

Richard H. Popkin, ed., *The Columbia History of Western Philosophy*

Sharlene Nagy, Hesse-Biber and Patricia Leavy, *Approach to Qualitative Research: a Reader in Theory and Practice*

Stephen Scott, (1987) "Enlightenment and the Spirit of the Vienna Circle", *Canadian Journal of Philosophy*, Vol. 17, No. 4, pp. 695-710.

Sundar Sarukkai, (1995) "Mathematisation of Human Sciences: Epistemological Sanskritisation?", *Economic and Political Weekly*, Vol. 30, No. 52, pp. 3357-3360.

Thomas S. Kuhn, (1996) *The Structure of Scientific Revolutions*, Chicago: University of Chicago Press

POLS 1001: Western Political Thinkers

1. Aristotle: Ethics and Politics
2. Machiavelli: Republicanism and Humanism
3. Hobbes and Locke: Possessive Individualism
4. Rousseau: Critique of Enlightenment
5. J. S. Mill: Liberty
6. Hegel: State and freedom
7. Marx: Critique of Capitalism
8. Nietzsche: Superman/Overman; Will to Power

References:

Amal Kumar Mukhopadhyay, *Western Political Thought*

B. Magnus and K. N. Higgins (eds.) *The Cambridge companion to Nietzsche*

Bertrand Russell, *History of Western Philosophy*

Bronowski and Mazlish, *Western Intellectual tradition*

Bruce Haddock, *A history of political thought*

C.B. Macpherson, *The Political theory of Possessive Individualism: Hobbes to Locke*

David Boucher and Paul Kelly (eds.), *Political thinkers from Socrates to the Present*

David McLellan, *The Thought of Karl Marx*

Howard Warrender, *The Political Philosophy of Hobbes; His theory of obligation*

Iain Hampsher-Monk, *A history of modern Political thought*

J. Cunningham, *Hobbes*

L. Gane, *Introducing Nietzsche*

L. Kolakowski, *Main currents of Marxism*

Leo Strauss and Joseph Cropsey, *History of Political Philosophy*

Leo Strauss, *Thoughts on Machiavelli*

Michael Freeden, *Ideologies and Political theory: a conceptual approach*

S. Avineri, *The Social and Political thought of Karl Marx*

Sabine and Thorson, *A history of Political theory*

POLS 1002: Indian Political Economy

1. Colonial Political Economy: An Overview
2. Planning for Development
3. Liberalization
4. Politics of Economic Reform

References:

Banerjee and Iyer. 2010. "Colonial Land Tenure, Electoral Competition, and Public Goods in India." in Diamond and Robinson, eds. *Natural Experiments of History*.

Francine R. Frankel, 2004, *India's Political Economy*, Delhi. OUP

Llyod Rudolf and Rudolf, Susan, *In Pursuit of Laxmi*, Chicago Press, 1987.

Nirja Gopal Jayal, and Mehta, Pratap Bhanu, 2011, *The Oxford Companion to the Politics in India*, Delhi, OUP.

Pranab Bardhan, 1998, *The Political Economy of Development in India*, Delhi, OUP

Rahul Mukherjee, (ed.), 2007, *India's Economic Transition: The Politics of Reforms*. New Delhi, OUP.

Rob Jenkins, 2000, *Economic Reform in India*, Cambridge, CUP

Stuart Colbridge and John Harris, 2000, *Reinventing India*, Cambridge Polity

Terence J. Byres (ed.), 1998, *The State, Development Planning and Liberalisation in India*, Delhi, OUP

Terry J. Byres, 1999, *'The Indian Economy: Major Debates since Independence'*, Oxford University Press.

Vijaya Joshi and L.M.D. Little, 1998. *India's Economic Reform 1991-2001*, Delhi, OUP.

OPTIONAL PAPERS:

POLS 0903 a: Nations and Nationalism

1. Nations and Nationalism: A brief Introduction
2. Nationalism: Contending Approaches
3. Colonialism, Modernity and Nationalism
4. Mobility and Cosmopolitanism

References:

Aditya Mukherjee, *Imperialism, Nationalism & the Making of the Indian Capitalist Class:1920-1947*

Ajit Chaudhury, Dipankar Das and Anjan Chakrabarti. *Margin of margin: Profile of an Unrepentant Postcolonial Collaborator*, Calcutta: Anushtup, 2000.

Alam. J., *India: Living with Modernity*, Oxford University Press, Delhi, 1999.

Anthony Appiah,. *Cosmopolitanism: Ethics in a World of Strangers*. New York: W.W. Norton & Co, 2006.

Anthony D Smith, *The Ethnic Origins of Nations*. Wiley-Blackwell, 1988.

Ashis Nandy, *Time Warps: The Insistent Politics of Silent and Evasive Pasts* (Delhi: Orient Longman, 2003)

Benedict Anderson, *Imagined Communities*

Benedict Anderson, *Spread of Nationalism* (London: Verso, 1 983).

Bipan, Chandra, *Nationalism and Colonialism in Modern India*, Orient Longman, Delhi,1979.

Bipan, Chandra, *The Rise and Growth of Economic Nationalism in India* (New Delhi: People's Publishing House, 1 966).

Eric Hobsbawm, and T O. Ranger. *The Invention of Tradition*. Cambridge [Cambridgeshire: Cambridge University Press, 1983.

Eric Hobsbawm, *Nations and Nationalism since 1780*, Cambridge: Cambridge University Press, 2012

Ernest Gellner, *Nations and Nationalism* (Oxford: Basil Blackwell, 1983).

Etienne Balibar and Immanuel Wallerstein (ed.), *Race, Nation, Class: Ambiguous Identities*. London, New York: Verso

Greenfield Liah., *Nationalism: Five Roads to Modernity*, Harvard University Press, Cambridge, Mass., 1992.

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Homi K. Bhabha, *Nation and Narration*. Abingdon, Oxon: Routledge, 2013.

- Homi K. Bhabha, *The Location of Culture*. London and New York: Routledge, 2015.
- Horace B. Davis, Horace B., *Toward a Marxist Theory of Nationalism* (New York: Monthly Review Press, 1978).
- Jaffrelot, Christophe, *Hindu Nationalism: A Reader*, Permanent Black, 2009
- Jurgen Habermas, *Post-National Constellations*, MIT Press, 2001.
- K.M., Panikkar *In Defence of Liberalism*, Asia Publishing House, Bombay, 1962.
- Kedourie, Elie, *Nationalism* (London: Hutchinson, 1960).
- Kemper, Steven. *The Presence of the Past: Chronicles, Politics, and Culture in Sinhala Life*. Ithaca: Cornell UP, 1991
- Laura Bear, *Lines of the Nation: Indian Railway Workers, Bureaucracy, and the Intimate Historical Self*. Columbia University Press, 2007.
- Martha C. Nussbaum *For Love of Country*,. Edited by Joshua Cohen for Boston Review.
- Martha Nussbaum, *Patriotism and Cosmopolitanism*, The Boston Review 1994.
- Michael Leifer (ed.), *Asian Nationalism* (Routledge, 2000):
- Michael,Lowy, 'Marxists and the National Question', *New Left Review*, 96 (March-April 1976) pp.81 - 100.
- Nicholas Dirks, *Colonialism and Culture* (Ann Arbor: University of Michigan Press, (1992).
- Peter van der Veer (ed.), *Nation and Migration: The Politics of Space in the Indian Diaspora* (University of Pennsylvania Press, 1995)
- Peter van der Veer and H. Lehmann (eds.), *Nation and Religion: Perspectives on Europe and Asia* (Princeton: Princeton University Press, 1999)
- Rabindranath Tagore, ,*"Nationalism"*, San Francisco: Book Club of California; Norwood Press, 1917.
- Rajat K. Roy, *Entrepreneurship and Industry in India: 1800-1947*.
- Shahid Amin, 'Gandhi as Mahatma: Gorakhpur District, Eastern U.P., 1921 - 1922' in Ranajit Guha (ed.) *Subaltern Studies III* (Delhi: Oxford University Press, 1985), pp. 1-61 .
- Sunil S. Amrith. *Crossing the Bay of Bengal: The Furies of Nature and the Fortunes of Migrants*. Cambridge, Mass: Harvard University Press, 2013.
- Uday Singh Mehta, *Liberalism and Empire: A Study in Nineteenth-Century British Liberal Thought*. University of Chicago Press, 1999

POLS 0903 b: Global Political Economy

This paper would open up discussions on the changes in global economy, focusing for the most part on the late 20th century. Concomitant with these economic transformations (production process, technological developments, developmentalist focus in the Global South) were changes in the nature of political power, emergence of new regimes of management of trade and advent of finance as a new modality of capital. The paper will build on these themes and delineate the approaches, actors, institutions and processes of global political economy.

1. Basic Approaches to Global Political Economy
2. Evolution of Global Economy in the pre-1945 Period
3. Managing the Global Economy: Institutional regimes of GPE
4. Global Trade Regime
5. Global Financial Relations

References:

Albo, Greg and Vivek Chibber (eds.), – *Socialist Register 2011*

Amrita Narlikar, *The World Trade Organization: A Very Short Introduction*, Oxford University press, 2005

Cohn, Theodore – *Global Political Economy: Theory and Practice*.

David Harvey, *The Condition of Postmodernity*

Gill, Stephen – *Power and Resistance in the New World Order*.

Gilpin, Robert – *Global Political Economy*

Gilpin, Robert – *The Political Economy of International Relations*.

John Stopford, "Multinational Corporations", *Foreign Policy*, no.113, 1998-99, pp 12-24

Polanyi, Karl – *The Great Transformations*

Ravenhill, John – *Global Political Economy*.

POLS 0903 c: Peace Studies: Concepts, Issues, Theories

1. Peace Movement: An overview
2. Theories of Peace and Conflict
3. Conflict Analysis: Structure and Processes
4. Conflict Resolution
5. Strategies of Peace
6. Post Conflict Challenges; Peace Agreements.

References:

Barash, David P. Webel, Charles, (2002), *Peace and Conflict Studies*, California: Sage

Charles Webel and Johan Galtung (Eds.), *Handbook of Peace and Conflict Studies*, London: Routledge.

Cortright, David, *Peace: A History of Movements and Ideas*, New York: Cambridge.

David Barasch (ed.), *Approaches to Peace: A Reader in Peace Studies*.

Dennis J.D. Sandole (2009), Sean Byrne, Ingrid Sandole-Staroste (ed.), *Handbook of Conflict Analysis and Resolution*, Oxford: Routledge

Jacob Bercovitch, Victor Kremenyuk, I William Zartman (eds.) (2009), *The Sage Handbook of Conflict Resolution*, London: Sage

Jeong, Ho-Won (2008), *Understanding Conflict and Conflict Analysis*, (London: Sage)

Johan Galtung, *Theories of Peace: A Synthetic Approach to Peace*.

Mitchell, CR (1989), *The Structure of International Conflict*, St. Martin's Press.

Ramsbotham, Oliver Woodhouse, Tom, Miall, Hugh, (2005), *Contemporary Conflict Resolution: The Prevention, Management and Transformation of Deadly Conflicts*, Cambridge, Polity Press

Ranabir Samaddar (ed.) (2004), *Peace Studies: Peace Studies: An Introduction To the Concept, Scope, and Themes*, New Delhi: Sage.

Samir Das(ed.), *South Asian Peace Studies*, Vol.II: Peace Accords and Peace Processes.

Wallenstein, Peter (2007), *Understanding Conflict Resolution: War, Peace and the Global System*, 2nd ed. (London: Sage Publications)

Zartman, I. William (2007), *Peace Making in International Conflict*, Washington, USIP.

POLS 0903 d: Civil Society: Issues and Debates

1. Civil Society: History of the Idea
2. Civil Society: Critique of the Idea
3. Evolution of Civil Society
4. Social Movements
5. Civil Disobedience
6. Civil society and its challenges

References:

Arendt, Hannah (1972) *Crises of the Republic*, San Diego: Harcourt Brace & Company.

Carole Pateman (1988), 'The Fraternal Social Contract' in John Keane (Ed.), *Civil Society and the State: New European Perspectives*, London: Verso.

Dworkin, Ronald (1978) *Taking Rights Seriously*, Cambridge: Harvard University Press.

G. W. F. Hegel (2003), *Elements of the Philosophy of Right*, (Allen W. Wood, Ed. and H. B. Nisbet, Trans.), Cambridge: Cambridge University Press.

Gramsci, Antonio (1971) *Selections from the Prison Notebooks*, eds. And trans. Quintin Hoare and G. N. Smith, New York: International Publishers

Habermas, Jürgen (1981) "New Social Movements", *Telos*, Vol. 1981, no. 49, pp. 33-37

Habermas, Jürgen (1985) "Civil Disobedience: Litmus Test for the Democratic Constitutional State", *Berkeley Journal of Sociology*, Vol. 30, pp. 95-116.

John Dunn (2002), 'The Contemporary Political Significance of John Locke's Conception of Civil Society', in Sudipta Kaviraj and Sunil Khilnani (Eds.), *Civil Society: History and Possibilities*, New Delhi: Cambridge University Press.

John Keane (1988), 'Despotism and Democracy: The Origins and Development of the Distinction Between Civil Society and the State 1750-1850' in John Keane (Ed.), *Civil Society and the State: New European Perspectives*, London: Verso.

Joseph Femia (2002), 'Civil Society and the Marxist Tradition' in Sudipta Kaviraj and Sunil Khilnani (Eds.), *Civil Society: History and Possibilities*, New Delhi: Cambridge University Press.

Mary Kaldor (2003), 'The Idea of Global Civil Society', *International Affairs* 79, 3 (May 2003), pp. 583-593).

Neera Chandhoke (1995), *State and Civil Society: Explorations in Political Theory*, New Delhi: Sage.

Neera Chandhoke (2012), 'Civil Society in India', in Michael Edwards (Ed.), *The Oxford Handbook of Civil Society*, (Online edition) 10.1093/oxfordhb/9780195398571.013.0014, accessed on July 20, 2013.

Niraja Gopal Jayal (2002), 'Civil Societies: Real and Imagined', *The Indian Journal of Political Science*, 63, 2 & 3 (June-September 2002), pp. 183-192.

Partha Chatterjee (2002), 'On Civil and Political Society in Postcolonial Democracies' in Sudipta Kaviraj and Sunil Khilnani (Eds.), *Civil Society: History and Possibilities*, New Delhi: Cambridge University Press.

Putnam, Robert D. (1995) "Bowling Alone: America's Declining Social Capital", *Journal of Democracy*, Vol. 6, No. 1, pp. 65-78.

Rawls, John (2003) *A Theory of Justice*, Cambridge: The Belkna Press of Harvard University Press.

Sunil Khilnani (2002), 'The Development of Civil Society' in Sudipta Kaviraj and Sunil Khilnani (Eds.), *Civil Society: History and Possibilities*, New Delhi: Cambridge University Press.

Tilly, Charles (1993-1994) "Social Movements as Historically Specific Clusters of Political Performances", *Berkeley Journal of Sociology*, Vol. 38, pp. 1-30.

Tilly, Charles (2004) *Social Movements, 1768-2004*, Boulder: Paradigm Publishers.

Touraine, Alain (1980) "The Voice and the Eye: On the Relationship between Actors and Analysts", *Political Psychology*, Vol. 2, No. 1, pp. 3-14

POLS 0903 e: Politics of Identity

1. Origins of Identity Politics : Modernity and the Concern for Identity
2. Theorizing Identity
3. Identity-based Movements : Ethnicity, Sexuality and Gender
4. Minority as an Identity: Minority Politics in South Asia, Minorities within Minorities.
5. Identity in the Age of Globalization.
6. Multiculturalism: Definition and Issues.
7. Identity and Activism Beyond Borders.

References:

Amrita Basu, *Two Faces of Protest : Contrasting Modes of Women's Activism in India*.

Anthony D king, *Culture, Globalization and the World-System: Contemporary Conditions for the Representation of Identity*.

Bhikhu Parekh, *Rethinking Multiculturalism*.

Dipesh Chakrabarty, "Modernity and Ethnicity in India: A History of the Present", *EPW*, 30 Dec.1995

Ian Craib, *Experiencing Identity*.

Margaret E Keck and Kathryn Sikkink, *Activists Beyond Borders: Advocacy Networks in International Politics*.

Nathan Glazer and Daniel P Moynihan(ed), *Ethnicity : Theory and Practice*.

Samir K. Das(ed), *Minorities in Europe and South Asia: A New Agenda*.

Sherry Joseph, "Gay and Lesbian Movement in India", *EPW*, 1996.

Sian Jones, *Cultural Identity and Archeology*.

Will Kymlicka, *Multicultural Citizenship : A Liberal Theory of Minority Rights*.

POLS 0904 a: Culture and Politics in India

This course shall examine the role of culture(s) in Indian politics in colonial and post-colonial period. It also views culture as a site of politics and seeks to scrutinize politics implicit in cultural practices in Indian history and contemporary times. The term 'culture', here, is not restricted to cultural artefacts and products but also implies everyday practices. The course provides a theoretical understanding of the concept of culture and its relationship with power and politics. It encourages students to critically engage with the diverse aspects of culture including language, literature, visual and auditory practices, food and clothing, situating them in wider political context. The course also looks at the cultures of dissent and the cultures of the marginalized. It does not cover critical topics like nation, religion, caste and gender in a detailed manner since these issues will be dealt with in other compulsory/ optional papers.

1. Culture and Politics: Theories and Debates
2. Politics of Language and Literature
3. Visual Cultures, Auditory Cultures and Politics
4. Roti, Kapada and Politics [Culinary and Sartorial Practices and Politics]
5. Cultures of Protests/ Dissent

References:

Bakhle, Janaki (2006) *Two Men And Music: Nationalism in the Making of an Indian Classical Tradition*, Delhi: Permanent Black.

Bakhtin, M. M. (1981), *The Dialogic Imagination: Four Essays*, Michael Holquist (ed.) Translated by Caryl Emerson and Michael Holquist, Austin: University of Texas Press.

Bhattacharya, Bhaswati (2017) *Much Ado Over Coffee: Indian Coffee House Then and Now*, Orient Blackswan.

Bourdieu, Pierre (1991), *Language and Symbolic Power*, John B. Thompson (ed. and intro.), Translated by Gino Raymond and Matthew Adamson, Cambridge: Polity Press.

Breckenridge, Carol Appadurai (1998) *Consuming Modernity: Public Culture in a South Asian World*, Minneapolis: University of Minnesota Press.

Chatterjee, Partha, Tapati Guha-Thakurta and Bodhisattva Kar (2013) *New Cultural Histories of India: Materiality and Practices*, Delhi: OUP.

Cohn, Bernard S. (1985) "The Command of Language and the Language of Command" in Ranajit Guha, ed., *Subaltern Studies IV*, Delhi: OUP.

Dalmia, Vasudha (1997) *The Nationalization of Hindu Traditions: Bharatendu Harischandra and Nineteenth-century Banaras*, Delhi: OUP.

Damodaran, Sumangala (2017) *The Radical Impulse: Music in the Tradition of the Indian People's Theatre Association*, Tulika

Deshpande, Anirudh (2009) *Class, Power & Consciousness in Indian Cinema & Television*, Delhi: Primus Books.

Ghosh, Anindita (2006) *Power in Print: Popular Publishing and the Politics of Language and Culture in a Colonial Society*, New Delhi: OUP.

Gramsci, Antonio (1985), *Selections from Cultural Writings*, David Forgacs and Geoffrey Nowell-Smith (eds.), Translated by William Boelhowe, Cambridge, Massachusetts: Harvard University Press.

Guha-Thakurta, Tapati (2004) *Monuments, Objects, Histories: Institutions of Art in Colonial and Postcolonial India*, New York: Columbia University Press.

Gupta, Dipankar (1982) *Nativism in a Metropolis: The Shiv Sena in Bombay*, Bombay: Manohar.

Hunt, Sarah Beth (2014) *Hindi Dalit Literature and the Politics of Representation*, New Delhi: Routledge.

Khanduri, Riru Gairola (2014) *Caricaturing Culture in India: Cartoons and History in the Modern World*, Cambridge: Cambridge University Press.

Mankekar, Purnima (2003) *Screening Culture, Viewing Politics: An Ethnography of Television, Womanhood, and Nation in Postcolonial India*, Durham: Duke University Press.

Mitter, Partha (1997) *Art and Nationalism in Colonial India, 1850-1922: Occidental Orientations*, Cambridge: Cambridge University Press.

Mukherjee, Meenakshi (1994) *Realism and Reality: The Novel and Society in India*, Oxford University Press.

Pandian, M S S (1992) *The Image Trap: M.G. Ramachandran in Film and Politics*, New Delhi: Sage.

Pinney, Christopher (2004) *'Photos of the Gods': The Printed Image and Political Struggle in India*, London: Reaktion Books.

Prasad M. Madhava (2014) "The struggle to represent and sartorial modernity: on a visual dimension of Indian nationalist politics", *Inter-Asia Cultural Studies*, Vol. 15 , Iss. 4.

Rajanayagam, S. (2015) *Popular Cinema and Politics in South India: The Films of MGR and Rajinikanth*, New Delhi: Routledge.

Ramaswamy, Sumathi (1998) *Passions of the Tongue: Language Devotion in Tamil India, 1891- 1970*, New Delhi: Munshiram Manoharlal.

Ray, Utsa (2015) *Culinary Culture in Colonial India*, Delhi: CUP.

Rege, Sharmila (2013) *Writing Caste/Writing Gender: Narrating Dalit Women's Testimonies*, New Delhi: Zubaan.

Saranghi, Asha, ed. (2009), *Language and Politics in India*, New Delhi: Oxford University Press.

Trivedi, Lisa N. (2007) *Clothing Gandhi's Nation: Homespun and Modern India*, Bloomington: Indiana University Press.

Venkatachalapathy, A. R. (2006) *In Those Days There Was No Coffee: Writings in Cultural History*, New Delhi: Yoda.

Williams, Raymond (1960), *Culture and Society: 1780-1950*, New York: Anchor Books.

POLS 0904 b: Global Security

This course would introduce the students to the coordinates of global security in contemporary times, while generating an understanding of the question of non-conventional security. The focus in the latter part of the paper would be on non-militarized and non-state forms of security regimes, which make a global intervention necessary and relevant. The syllabus will be divided in the following sub-themes:

1. Understanding Global Security
2. Global Security: State Perspectives
3. Population and Food Security
4. Migration and Trafficking
5. Water and Environment
6. Energy Resources
7. Terrorism

References:

Andrew Martin and Patrice Petro, *Rethinking Global Security: Media, Popular Culture and the War on Terror*.

Anne Aly, *Terrorism and Global Security: Contemporary and Historical Perspectives*.

C. Pascual and J. Elking, *Energy Security: Economics, Politics, Strategies, and Implications*

Claudia Ringler, A.K. Biswas and S. Clive (eds.), *Global Change: Impacts on Water and Food Security*.

Daniel Yergin, *The Quest: Energy, Security and The Remaking of the Modern World*. D. Moran and J.A. Russell, *Energy Security and Global Politics: The Militarization of Resource Management*.

HeikkiPotomaki, *The Political Economy of Global Security: War, Future Crises and changes in Global Governance*.

J.A. Russell and J.J. Wirtz, *Globalization and WMD Proliferation*.

Max G. Manwaring (ed.), *Environmental Security and Global Stability: Problems and Responses*.

Paul Rogers, *Losing Control: Global Security in the Twenty –First Century*.

Peter Hough, *Understanding Global Security*. Nicholus Polurim, *Population and Global Security*. John D. Steinbruner, *Principles of Global Security*.

Peter J. Stoett, *Human and Global Security*.

POLS 0904 c: Indian Foreign policy

Fundamental purpose of India's Foreign policy and for that matter of any others nation's- is to promote its national interest. The course initially provides the candidate with a sense of how South Asia's security needs were handled under the British Empire, dealing with the institutional structures and intelligence framework that was inherited by the Government of India in 1947. It will also deal with how the foreign policy issue of India has been responded by different regimes at different times. The course will then deal with the principles that came to be the reference points of post-1947 India's foreign policy at different times (e.g. different phases of approach to non-alignment, Look East, Act East, NAM 2.0, Development through Diplomacy etc), comparing these with those which guided other South Asian states. The course then proceeds to address the compulsions that shaped policy over time (specific incidents such as regional conflicts, or broader factors such as migration and economic initiatives either - Foundations of Indian foreign policy and its evolution since 1947; objectives, strategies of engagement – bilateralism and multilateralism; Domestic roots of Indian foreign policy; from nuclear to convergence of strategic shifts and economic policy; The economic and strategic dimensions of Indian Foreign Policy – study of the interface between development, security and cooperation in Indian foreign policy.

1. Foundations and the Making of India's Foreign Policy
2. India's pursuit of Strategic Autonomy
 - (a) Non Alignment
 - (b) Post 1990s Foreign Policy
1. India's Economic Diplomacy: Past and Present
2. India's Soft Power
3. India in South Asia
4. India and Multilateralism
5. India and the Great Powers

References:

Angadipuram Appadorai (1992), *National Interest and India's Foreign Policy*, (New Delhi: Kalinga Publishers)

Anit Mukherjee, C. Raja Mohan (2015), *India's Naval Strategy and Asian Security*, (Routledge)

Baldev Raj Nayar and T.V. Paul, —Major-Power Status in the Modern World: India in Comparative Perspective, in Nayar and Paul, eds., *India in the World Order: Searching for Major Power Status* (New Delhi: Foundation Books and Cambridge University Press, 2004)

C. Raja Mohan, *Crossing the Rubicon: The Shaping of India's New Foreign Policy* (New Delhi: Viking/Penguin, 2003)

David Brewster (2013), *India as an Asia Pacific Power*, (Routledge)

David Malone, *Does the Elephant Dance? Contemporary Indian Foreign Policy* (Oxford: Oxford University Press, 2011)

David Scott, —India's 'Extended Neighbourhood' Concept: Power Projection for a Rising Power, *India Review*, vol. 8, no. 2, April-June 2009

David Scott, —India's `Extended Neighbourhood' Concept: Power Projection for a Rising Power, *India Review*, vol. 8, no. 2, April-June 2009, pp. 107-143.

DK Thussu (2013), *Communicating India's Soft Power: From Buddha to Bollywood*, (Palgrave Macmillan)

George Perkovich (2001); *India's Nuclear Bomb*; (University of California Press)

J. Bandyopadhyaya (2003), *The Making of Indian Foreign Policy*, (New Delhi: Allied Publishers)

Jacques C. Hymans, —India's Soft Power and Vulnerability, *India Review*, vol. 8, no. 3, July-September 2009, pp. 234-265.

Kishan S. Rana, Bipul Chatterjee (2011), *Economic Diplomacy: India's Experience*, (CUTS International)

Muchkund Dubey (2017); *India's Foreign Policy*; (Orient Blackswan)

Patryk Kugiel (2017), *India's Soft Power: A New Foreign Policy Strategy*, (Routledge)

Sanjaya Baru (2017), *India and the World: Essays on Geo-Economics and Foreign Policy*, (Academic Foundation)

Shahid Ahmed (2014), *Foreign Direct Investment, Trade and Economic Growth: Challenges and Opportunities*, (Routledge)

Shiv Shankar Menon (2016), *Choices: Inside the Making of India's Foreign Policy*, (Penguin Random House and Brookings Institution Press)

Sten Rynning (2017), *South Asia and the Great Powers: International Relations and Regional Security* (IB Tauris)

POLS 0904 d: Democracy: Theories and Processes

1. Contending theories of Democracy: Dahl, Lindblom, Macpherson, Hayek
2. Transition to democracy in post-communist Eastern Europe.
3. Popular movement and resistance in the Middle east.
4. Ethnic politics and democracy in Africa.
5. Challenges of democracy in South and South East Asia : Selective case studies: Myanmar,
6. Indonesia , Pakistan, Nepal.

References:

C. B. Macpherson, *Democratic Theory: Essays in Retrieval*

D. Held ,*Models Of Democracy*, Third Edition

J. Schumpeter ,*Capitalism, Socialism, and Democracy*

R. Dahl ,*A Preface to Democratic Theory*

R. Dahl, *Democracy and its Critics*

POLS 0904 e: Dynamics of Politics in West Bengal

The present course is a modification of the existing course which seeks to update the syllabus with the changing new forms and dynamics of power politics as witnessed in the present day politics of West Bengal. Apart from the existing sections the updated course intends to focus on the new forms of alternative political movements, changes in the recent trends of federalism in the State and the emerging trends of oppositional politics in West Bengal.

1. From Raj to Partition
2. Power and Political Parties
3. Changing Dimensions of Agitational Politics
4. Alternative Political Movements
5. Politics of Decentralization

References:

Amiya Kumar Samanta, *Left Extremist Movement in West Bengal: An Experiment in Armed Agrarian struggle*.

Asok Mukhopadhyay, *Panchayat Administration in West Bengal*.

Barma, Sukhabilas, 2007. *Socio-Political Movements in North Bengal (A Sub-Himalayan Tract)*, Global Vision Publishing House, New Delhi.

Bharati Mukherjee, *Political Culture and Leadership in India: A Study of West Bengal*.

Biswanath Roy, *West Bengal Today: A Fresh Look*.

Chakrabarti, Dyutis, 1988. 'Gorkhaland: Evolution of Politics of Segregation', Special Lecture 10, Centre for Himalayan Studies, University of North Bengal, April (Mimeo).

Chakrabarty, Subhas Ranjan, 2005. 'Silence under Freedom: The Strange Story of Democracy in the Darjeeling Hills' in R. Samaddar (ed.), *The Politics of Autonomy: Indian Experiences*, Sage, New Delhi.

Ghosh, Ananda Gopal (n.d.), *The Uttar Khanda-Kamtapur Movement: A Historical Perspective*, n.p

Jana, Arun K., 2008. 'Development (?) and Identity Politics in West Bengal: The Kamtapur Movement in North Bengal' in Bhupinder Brar, Ashutosh Kumar & Ronki Ram (eds), *Globalization and the Politics of Identity in India*, New Delhi: Pearson Longman.

Jana, Arun K., 2010. 'Backwardness and Political Articulation of Backwardness in the North Bengal Region of West Bengal', in Ashutosh Kumar (ed.), *Regions within Regions: Rethinking State Politics in India*, New Delhi & London: Routledge.

John R. Wood (ed.), *State Politics in Contemporary India: Crisis or Continuity*.

Joya Chatterjee, *Spoils of Partition: Bengal and India*.

Manishadev Sarkar: *Geopolitical implications of Partition in West Bengal*.

Partha Chatterjee, *Present History of West Bengal: Essays in Political Criticism*.

Paul R. Brass and Marcus Franda: *Radical Politics in South Asia*.

Prafulla Kumar Chakrabarty, *Marginal Men: The Refugees and the Left Political Syndrome in West Bengal*.

Rakhahari Chatterjee, *Politics in West Bengal –Institutions, Process and Problems*.

Ranabir Samaddar, *Marginal Nation: Transborder Migration from Bangladesh to WestBengal*.

Ross Mallick, *Indian Communists: Opposition, Collaboration and Institutionalization*.

Samar Sen, *Naxalbari and After: A Frontier Anthology*.

Sarkar, I., 2006. 'The Kamtapur Movement: Towards a Separate State in North Bengal' in G. C. Rath (ed.) *Tribal Development in India: The Contemporary Debate*, Sage, New Delhi.

Sunity Kumar Ghosh , *Naxalism : Before and After*.

POLS 1003 a: Introduction to Subaltern Studies

The discourse on politics and the discipline of political studies has taken a major shift with the intervention of subaltern studies in the late 20th century. Its approach in studying history and political processes of postcolonial countries has proven to be extremely important in thinking about nationalism, colonialism, identity, law and legality, etc. This course aims to introduce both the historical and intellectual background to the school of Subaltern Studies, its key concepts, and its contribution to postcolonial studies, the debates it has generated, and the scholarship that has emerged in its aftermath. This would help students to re-evaluate the always already given concepts in studying politics of India.

1. Introduction.
2. Intellectual Background: Gramsci and Foucault.
3. Subaltern Studies: The Subaltern as subject.
4. Identity, Literature and the question of Nationalism: Subaltern Perspectives
5. Subaltern Studies and Postcolonial Criticism.

References:

Antonio Gramsci, *Selections from the Prison Notebooks* Ed and tr. by Quentin Hoare and Geoffrey Nowell Smith (New York: International Publishers. 1971), (Selections).

David Arnold, "Touching the Body: Perspectives on the Indian Plague," *Subaltern Studies V*, 55-90.

Dipesh Chakrabarty, *Habitations of Modernity* (Princeton: Princeton University Press, 2002), 3-37.

Dipesh Chakrabarty, *Provincializing Europe: Postcolonial Thought and Historical Difference* (Princeton: Princeton University Press, 2000), 3-116.

Gayatri Chakraborty Spivak, "Can the Subaltern Speak?" In *Marxism and The Interpretation of Culture*. Cary Nelson and Lawrence Grossberg, Eds. (London: Macmillan, 1988), 271-313.

Gyan Prakash, *Another Reason: Science and the Imagination of Modern India* (Princeton: Princeton University Press, 1999), 159-237.

Gyan Prakash, "Subaltern Studies as Postcolonial Criticism," *American Historical Review* 99 (December 1994), 1475-1490.

Hallward, Peter, *Absolutely Postcolonial: Writing between the Singular and the Specific* (Manchester: Manchester University Press, 2001), 1-19.

Homi Bhabha, *Location of Culture* (London: Routledge, 1994). Selections.

Michel Foucault and Paul Rabinow, *The Foucault Reader* (New York: Pantheon, 1984), 169-330.

O'Hanlon, Rosalind. "Recovering the Subject: Subaltern Studies and Histories of Resistance in Colonial South Asia," *Modern Asian Studies*, 22: 1 (1988), 189-224.

Partha Chatterjee, *The Nation and Its Fragments: Colonial and Postcolonial Histories* (Princeton: Princeton University Press India, 1993), 3-75, 116-134, 200-239.

Perry Anderson, "The Antinomies of Antonio Gramsci," *NLR*, 100 (1977), 5-80.

Ranjit Guha, "On Some aspects of Historiography of Colonial India," *Subaltern Studies I* (Delhi:OUP, 1982), 1-8.

Ranjit Guha, "The Prose of Counter-Insurgency," *Subaltern Studies II*, 1-42.

Ranjit Guha, *Elementary Aspects of the Peasant Insurgency in Colonial India*(Delhi: Oxford University Press India, 1983), 1-76, 109-66, 220-332.

Ranjit Guha, "Gramsci in India: Homage to a Teacher" in Guha, *The Small Voice of History: Collected Essays*, (Ranikhet: Permanent Black, 2009), pp. 361-79.

Ranjit Guha, *Dominance Without Hegemony: History and Power in Colonial India*(Cambridge: Harvard University Press, 1977) (Chapter 1).

Shahid Amin, "Gandhi as Mahatma: Gorakhpur District, Eastern UP, 1921-22,"*Subaltern Studies III*, 1-61.

POLS 1003 b: Globalisation and Politics

The aim of this course would be to familiarize students with the concept and practice of Globalization, a term used often in our everyday lexicon. Beginning with the debate on Globalisation, the paper will go on to understand the forms of political power, nature of governance and iterations of identity in a global context. It will also discuss the conditions of development and production process from late 20th century onwards, stirring a spate of resistance against globalization. The instruction will be based on a mutual reading of selected texts in weekly lectures, addressing a pre-circulated primary question or a set of concerns. This is envisaged as a way to elicit student response and make the class discussion more streamlined.

1. Interrogating Globalisation: Theories and Debates
2. Globalisation and Sovereignty
3. Governance: Population, Space and Time
4. Globalisation and Development
5. Identity in a Global Age
6. Resistance/Anti-Globalisation Movements

References:

Appadurai, Arjun, *Modernity at large: Cultural Dimensions of Globalization*, Minneapolis: University of Minnesota Press, 1996, pp 27-48

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Goldman, Michael 'Speculating on the next World City', Ananya Roy and Aihwa Ong (eds.), *Worlding Cities: The Art of Being Global*, 1st Edition, Blackwell Publishing, 2009 pp. 229-258

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Harvey, David, 'From Globalisation to the New Imperialism' in Appelbaum, Richard, P and William I Robinson, *Critical Globalisation Studies*, New York: Routledge, 2005,

Held, David and Anthony McGrew, eds., *Globalisation Theory: Approaches and Controversies*, Cambridge: Polity Press, 2007,

Held, David and Anthony McGrew, eds., *The Global Transformations Reader: An Introduction to the Globalisation Debate*, Cambridge: Polity Press, 2003,

Held, David and Anthony McGrew, eds., *The Global Transformations Reader: An Introduction to the Globalisation Debate*, Cambridge: Polity Press, 2003, pp. 116-119.

Held, David and Anthony McGrew, eds., *The Global Transformations Reader: An Introduction to the Globalisation Debate*, Cambridge: Polity Press, 2003, pp. 116-119.

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Shaw, Martin, 'The State of Globalisation: Towards a Theory of State Transformation' in *Review of International Political Economy*, vol. 4, no. 3, 1993, pp. 497-513.

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Smith, Anthony D, 'Towards a Global Culture?' in *Theory, Culture and Society*, vol. 7, no. 2, 1990, pp. 171-91.

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Strange, Susan, 'The Declining Authority of States' in Held, David and Anthony McGrew, eds., *The Global Transformations Reader: An Introduction to the Globalisation Debate*, Cambridge: Polity Press, 2003, pp. 127-134.

Swank, D. Globalization, the welfare state and Inequality, in Pierson, C. Castles, F. and I.K.Naumann eds. *The Welfare State reader*, Polity Press, 2014 3rd ed.

Tomlinson, John, 'Globalisation and Cultural Analysis' in Held, David and Anthony McGrew, eds., *Globalisation Theory: Approaches and Controversies*, Cambridge: Polity Press, 2007, pp. 148-168.

Weiss, Linda, 'The State-augmenting Effects of Globalisation in New Political Economy, vol. 10, no. 3, September, 2005, pp. 345- 353.

POLS 1003 c: India, South East Asia and East Asia

This course aims at introducing the students to India's growing focus on its extended neighbourhood, East Asia and its deepening engagement with the East Asian states –China, Japan and South Korea which have emerged as major Asian power centers. India's expanding profile in East Asia and South East Asia has factored in India's rise as a major power in Asia. The syllabus is divided into the following sub-themes :

1. Introduction to India's Foreign Policy towards South-East and East Asia
2. India's Relations with China: Past and Present
3. Japan-India Relations: Cooperation and Trade
4. India's Look East and Act East Policies
5. India and ASEAN

References:

P. A. Narasimha Murthy, *India and Japan: Dimensions of their relations, Economic and Cultural*.

Rohan Mukherjee, Anthony Yazaki, *Poised for Partnership : Deepening India-Japan relations*.

Skand R. Tayal, *India and the Republic of Korea : Engaged Democracies*.

Sudhir T. Devare, Swaran Singh et.al, *Emerging China : Prospects of Partnership in Asia*.

Swaran Singh, *China-South Asia : Issues, Equations, Policies*.

Takenori Horimoto, Lalima Varma (ed.) *India-Japan Relations in Emerging Asia*.

Tansen Sen, *Buddhism, Diplomacy and Trade*.

POLS 1003 d: Civil Society and Democracy and India

1. State, society and Democracy in India: A historical overview.
2. State – Civil Society relationship in India : Major debates.
3. Media and Democracy in India.
4. Civil Rights Movements in India : Select Case Studies. .
5. Civil Society movements in India: few case studies.

References:

Granville Austin, *The Indian Constitution : The Cornerstone of a Nation*.

Granville Austin, *Working a Democratic Constitution*

Sudipta Kaviraj and Sunil Khilani ,*Civil Society : History and Possibilities*.

Devesh Kapur and P.B.Mehta(ed.) , *Public Institutions in India*.

Rajni Kothari , *Rethinking Democracy*.

Sunil Khilani ,*The Idea of India*.

F.Frankel, Zoya Hasan, R.Bhargava and B.Arora (ed.) , *Transforming India : Social and Political Dynamics of Democracy*.

Atul Kohli(ed.),*The Success of Indian Democracy*.

L. Rudolph and S. Rudolph, *In Pursuit of Lakshmi*.

Zoya Hasan (ed.), *Parties and Party politics in India*.

Rajeev Bhargava, *The Promise India's Secular Democracy*.

Bipan Chandra, *In the name of Democracy: JP Movement and the Emergency*.

Robin Jeffery, *India's Newspaper Revolution: Capitalism, Politics and the Indian Language Press*.

Partha Chatterjee(ed.), *Wages of Freedom : Fifty Years of the Indian Nation-State*.

L.Rudolph and S.Rudolph, *Explaining Indian Democracy : A Fifty-year Perspective,1956-2006, Vol.2*.

POLS 1003 e: Media and Politics

The news media are sometimes called the fourth branch of government—and for good reason. Much of our exposure to politics comes not from direct experience but with the help of the media. This course is designed to help the students think about the relationship between media and politics. The course is devoted to understanding the meaning and nature of political communication, analyzing the concept as well as understanding the functions of mass media, evolving concepts such as information society, role of media in a democracy (with special reference to India), and finally the globalization and corporatization of media.

1. Political Communication
2. Media and politics
3. Information Society
4. Role of Media in a Democratic political system
5. Globalization of Media

References:

Iyengar, Shanto (2011) *Media Politics: A Citizen's Guide*, 2nd edition. W.W. Norton & Company.

McCombs, M., & Shaw, D.L. (1972), *The agenda-setting function of mass media*. *Public Opinion Quarterly*, 36, 176-187.

Meyer, Thomas & Hinchman, Lew (2002), *Media Democracy: How the Media Colonize Politics*, Cambridge, Polity Press.

Perloff, Richard M., (2013) *The Dynamics of Political Communication: Media and Politics in a Digital Age*. Routledge.

Ridout, Travis N., ed. (2012) *New Directions in Media and Politics*. Routledge.

Shirky, C. (2008), *Here Comes Everybody: The Power of Organizing Without Organizations*, Penguin Books: New York.

POLS 1004 a: Politics and Power: Interpreting Select Texts of Political Philosophy

This course is aimed at reading certain key texts in the discipline of politics. It is designed keeping in mind the concepts of critique and criticism, and to study how have they shaped the discipline of politics in 19th and 20th centuries. The course begins with questioning the task of critique by differentiating it from criticism, thereby, posing the question about what is critical about “critical theory”? It is only after posing the methodology of critique; we intend to examine certain key questions in politics like identity, power, subject etc. The aim is to reveal the operations of power in modern times and its implications in constructing several governmental categories which nonetheless shapes identity by creating subjects of power. It is with such explorations, the course finally ends with questioning the given liberal understanding of politics as the business of the state and its institutions.

1. What is Critique?
2. Rethinking the Concept of Politics: Aristotle, Hobbes and Schmitt
3. Biopolitics and the question of Subject

References:

Antonio Negri, “Politics” in *Time for Revolution*.

Aristotle, *Politics*.

Aristotle, *The Nicomachean Ethics*, Books IV and VI.

Carl Schmitt, *Political Theology* (Chap.3).

Etienne Balibar, “Citizen Subject” in E Cadava, P. Cvonnor and J.L. Nancy eds. *Who Comes After the Subject?* (pp.33-57).

Giorgio Agamben, *Homo Sacer* (Introduction - Chapter 2)

Jacque Derrida, “He Who Accompanies Me” in *Politics of Friendship* (pp 171-193).

Jacques Ranciere, *Ten Theses on Politics*.

Louis Althusser, “Ideology and Ideological State Apparatuses” in *Lenin and Philosophy and other Essays*.

Michel Foucault, *History of Sexuality, Vol 1* (pp.135-159)

Michel Foucault, What is Critique? In *The Politics of Truth*.(pp.41-81)

Plato, *The Republic* (Allegory of the Cave), Books VI and VII

Quentin Skinner, *Meaning and Understanding in the History of Ideas*

Ranciere’s critique of Plato (*The Philosopher and His Poor, Chapter 2*)

Thomas Hobbes, *The Leviathan*. (pp. 107-133).

POLS 1004 b: Global Ecologies: Nature, Space and Development

This paper will seek to extend the discussions which students are familiar with in courses on Global politics and economy, in the specific direction of thinking about our environment. Environmental politics would deal with the tenuous interface between humans and nature, which affects existing ecosystems and implicates them in development of newer spaces such as cities, energy centres and dams, etc. In general, through the question of environment, we will enter into the domain of global political contentions around natural resources and commons in the times of 'development'. The paper will also elicit a critical engagement with the categories of environment and development themselves as they emerge since the 1980s, the period when a global environmental consensus was on a rise. Methodologically, the paper will seek to create a dialectical relation between understandings of the global with reference to our immediate local environment, seeking a coming together of cultural forms and ecological concerns.

1. Global Environmental Consensus:
2. Ecology and Development: An Introduction
3. Resources: Carbon Economies
4. Habitats: Urban Ecologies
5. Economies Around Waste and Ruins
6. Biodiversity: Forests, Wetlands, River Systems
7. Rethinking 'Development'

References:

Amita Baviskar, *Contested Grounds: Essays on Nature, Culture, Power*, OUP, 2008

Amita Baviskar, *In the Belly of a River*, Penguin Books, 1995

Ancient River, ORO Editions, 2015

Anne Rademacher, 'When is Housing an Environmental Problem? Reforming Informality in Kathmandu', *Current Anthropology*, 50: 4, 2009

Anthony Acciavatti, *Ganges Water Machine: Designing New India's*

Arturo Escobar, *Encountering Development: The Making and Unmaking of the Third World*, Princeton University Press, 1995

Awadhendra Sharan, *In the City, Out of Place: Nuisance, Pollution and Dwelling in Delhi c. 1850-2000*, OUP, 2014

John S. Dryzek, *The Politics of the Earth: Environmental Discourses*, Oxford: Oxford University Press, 1997

K Sivaramakrishnan and Anne Rademacher eds., *Ecologies of Urbanism in India: Metropolitan Civility and Sustainability*, Hong Kong University Press, 2013

K. Bakker, The 'commons' versus the 'commodity': Alter-globalization, anti-privatization and the human right to water in the Global South, *Antipode* 39: 430-455

K. Sivaramakrishnan and Arun Agarwal, *Regional Modernities: The Cultural Politics of Development in India*, Stanford University Press, 2003

Luiz Barbosa, *The Brazilian Amazon Rainforest: Global Ecopolitics, Development and Democracy*, University Press of America, 2000

Madhav Gadgil, *Ecology and Equity: The Use and Abuse of Nature in Contemporary India*, Psychology Press, 1995

Maria Mies and Vandana Shiva, *Ecofeminism*, Kali for Women, 1993

Nicholas Stern, *The Economics of Climate Change*, Cambridge: Cambridge University Press, 2007

Patrick McCully, *Silenced Rivers: The Ecology and Politics of Large Dams*, NJ: Zed Books, 1996

Peter Dauvergne and Jennifer Clapp, *Paths to a Green World: The Political Economy of the Global Environment*, MIT Press, 2005 (II edition, 2011)

Peter Dauvergne and Jennifer Clapp, *Paths to a Green World: The Political Economy of the Global Environment*, MIT Press, 2005 (II edition, 2011)

Rachel Carson, *The Silent Spring*, Mariner Book Company, 1962

Ramchandra Guha and David Arnold, *Nature, Culture, Imperialism: Essays on Environmental History of South Asia*, OUP, 1997

Richard Grove, 'The Origins of Western Environmentalism', *Scientific American*, 267, 1992

Timothy Mitchell, *Carbon Democracy: Political Power in the Age of Oil*, Verso, 2011

Vinay Gidwani, 'Six Theses on Waste, Value and Commons', *Social and Cultural Geography*, 14:3, 2013

William Cronon, *Nature's Metropolis: Chicago and the Great West*, WW Norton, 1991

Wolfgang Sachs, *Planet Dialectics*, University of Chicago Press, 1999

POLS 1004 c: People, Territory and Governance in India

The objective of the paper is to explore varied territorial demands in the wider context of power sharing arrangements with more advanced and specialized readings. The paper aims at reading the conceptions of territory and governance keeping in mind how ethnic politics and territorial demands were addressed through constitutional innovations in late and post-colonial India. It will look at how human beings relate to territory and how colonial administration marked or documented territory. Through a detailed examination of constitutional history in India, the course would cover innovations in power sharing to address various territorial demands.

1. People, Territory and Governance
2. Constitutional History
3. Movements in Post-colonial India
4. Power sharing and Devolution: Special Provisions in the Indian Constitution

References:

A. K. Baruah, Sandhya Goswami "Fractured Identities: Politics in a Multi-Ethnic State", *Economic and Political Weekly*, Vol. 34, No. 34/35 (Aug. 21 - Sep. 3, 1999), pp. 2492-2501.

Aihwa Ong, "Mutations in citizenship.". *Theory, Culture & Society* (SAGE Publications, London, Thousand Oaks, CA and New Delhi) Vol. 23 (2-3): 499-531. 2006

Aradhana Sharma (2011): 'Specifying citizenship: subaltern politics of rights and justice in contemporary India', *Citizenship Studies*, 15:8, 965-980

Asha Sarangi, *Language and Politics in India*, Delhi: OUP, 2009

B.B. Kumar, *Small States Syndrome*.

Bernard Cohn, "Law and the Colonial State in India" in *Colonialism and Its forms of Knowledge: The British in India*. Pp.57-75.

David Scott, "Colonial Governmentality", *Social Text*, No. 43, (Autumn, 1995), pp. 191-220.

Emma Mawdsley (2003) 'Divided We Stand: Identity and Protest in the Demand for a Separate Hill State', in R. Jeffery and J. Lerche (eds.) *Social and Political Change in Uttar Pradesh: European Perspectives*. New Delhi: Manohar.

G. Austin, *The Indian Constitution: Cornerstone of A Nation*

Gunnel Cederlöf, *Founding an Empire on India's North-Eastern Frontiers, 1790-1840: Climate, Commerce, Polity*, Delhi: OUP, 2013

Joan V. Bondurant, *Nationalism versus Provincialism*, Berkeley, 1959.

Joy Pachau, *Being Mizo: Identity and Belonging in Northeast India*, Delhi: OUP, 2014

Mahendra Prasad Singh "Reorganisation of States in India" *Economic and Political Weekly*, Vol. 43, No. 11 (Mar. 15 - 21, 2008), pp. 70-75.

Maya Chadda "Integration through Internal Reorganization: Containing Ethnic Conflict in India" *Global Review Ethno-Politics* September 2000.

Michel Foucault, 'Introduction' and 'Lecture One' in *Security, Territory, Population: LECTURES AT THE COLLÈGE DE FRANCE, 1977-78*.

Narendra Subramanian. *Ethnicity and Populist Mobilization Political Parties Citizens and Democracy in South India*. Delhi: Oxford University Press 1999.

Nicholas Dirks, Chap.1. "Scandal" in *The Scandal of EMPIRE: India and the Creation of Imperial Britain*. The Belknap Press of Harvard University Press Cambridge, Massachusetts.

Nira Yuval-Davis (1999): The 'Multi-Layered Citizen', *International Feminist Journal of Politics*, 1:1, 119-136

Paul Brass, "Elite interests, popular passions, and social power in the language politics of India", *Ethnic and Racial Studies* 27(3): 2004

Paul Wallace (ed.) *Region and Nation in India* OUP 1985. (see 2 chapters - Ainslie Embree, Rudolph and Rudolph).

Robert D King, *Nehru and Language Politics of India*, Delhi: OUP, 1997

Sanjib Barua, *India Against Itself*.

Subhakanta Behera "Identities in India: Region, Nationality and Nationalism: A Theoretical Framework Studies", *Ethnicity and Nationalism* Volume 7, Issue 2: September: 79-93.

Sudipta Kaviraj, *The Trajectories of Indian State*, Delhi: Permanent Black, 2010 (Chapters 2, 5 & 7)

Sudipta Kaviraj. "On the enchantment of the state : Indian thought on the role of the state in the narrative of modernity", *European Journal of Sociology*, 46 (2), 263-296.

Udayon Misra, *India, North-East Identity Movements, State, and Civil Society*.

POLS 1004 d: Postcolonial State

The aim of this paper will be to develop an understanding of the form of state on the terrain of 'postcolonial' societies. Historically, one may place the category of 'post-colonial state' in the processes of decolonization in the mid-20th century, however there is a conceptual debate on the term 'postcolonial' itself, which the paper will seek to deal with in the first unit. The next few units would move into the more specific concerns of these states, including discussion on bureaucracy, military, culture, ethnicity and development discourse. The paper will be divided thematically representing each of these concerns with the aid of examples from South Asia, Middle East, Latin America and Africa. After more general courses on comparative government and politics, centered around institutional rubric and forms of government in the capitalist and post-communist polities, this paper will further the comparative discussions on nature of postcolonial state in non-western contexts. Methodologically, this paper can be placed in the new ways and language in which one could make sense of state in the Global South, and the dynamics of state-society therein. The paper will seek to create a synergy between political theory and political anthropology- concept and practice. Hence, the readings would attempt to move away from the dominant modules of state theory to understand the processes of state making and its life in countries spanning regions of Latin America, South Asia, South East Asia and Africa.

1. Understanding the Postcolonial State
2. Bureaucracy, Police and Military
3. Law and Citizenship
4. Practices of Governance
5. Infrastructure and Development

References:

Abdoumalik Simone, *For the city Yet to Come: Changing African Life in Four Cities*, Duke University press, 2004

Achilles Mbembe, *On the Postcolony*, Los Angeles: University of California Press, 2001, pp 1-24

Akhil Gupta, *Red Tape: Bureaucracy, Structural Violence and Poverty in India*, Duke University Press, 2012

Andrew Apter, *The Pan African Nation: Oil and the Spectacle of Culture in Nigeria*, University of Chicago Press, 2005

Anupama Roy, *Mapping Citizenship in India*, Oxford University Press, 2010

Ayesha Jalal, *The State of Martial Rule: The Origins of Pakistan's Political Economy of Defence*, Cambridge: Cambridge University Press, 1990

David Gilmartin, *Blood and Water: The Indus River Basin in Modern History*, University of California press, 2015

Eyal Weizman, *Hollow Land: Israel's Architecture of Occupation*, London: Verso, 2007

Hamza Alavi, 'The State in Postcolonial Societies: Pakistan and Bangladesh', *New Left Review*, 74, July/August 1972

- James Holston, *Insurgent Citizenship*, New Jersey: Princeton University press, 2008
- Jean-Francois Bayart, *The State in Africa: Politics of the Belly*, Longman, 1993
- Joel Midgal, 'Studying the State' in Mark Irving, Lichback and Alan Zukerman, *Comparative Politics, Rationality, Culture and Structure*, Cambridge: Cambridge University Press, 1997
- John Saul, The State in Postcolonial Societies: Tanzania, *Socialist Register*, 1974
- Julian Go, 'A Globalizing Constitutionalism? Views from the Postcolony', 1945-2000, *International Sociology*, Vol. 18, no.1, March 2003
- Kalyan Sanyal, *Rethinking Capitalist Development: Primitive Accumulation, Governmentality and Post-colonial Capitalism*, Routledge, 2007
- Leela Gandhi, *Postcolonial Theory*, Australia: Allen and Unwin, 1996
- Lisa Weeden, *Peripheral Visions: Publics, Power and Performance in Yemen*, Chicago: Chicago University Press, 2008
- Mahmood Mamdani, *Citizen and Subject: Contemporary Africa and the Legacy of Late Colonialism*, New Jersey: Princeton University Press, 1996
- Mathew Hull, *Government of Paper: Materiality of Bureaucracy in Urban Pakistan*, University of California Press, 2012
- Partha Chatterjee, *Politics of the Governed: Reflections of Popular Politics in Most of the World*, New York: Columbia University Press, 2004, pp
- Philip Abrams, 'Notes on the Difficulty of Studying the State', *Journal of Historical Sociology*, Vol. 1, No. 1, March 1988
- Thomas Blom Hansen, *States of Imagination: Ethnographic Explorations of the Postcolonial State*, Duke University Press, 2001
- Timothy Mitchell, *Rule of Experts: Egypt, Techno-politics, Modernity*, University of California Press, 2002
- Upendra Baxi, Postcolonial Legality: A Postscript from India, *Law and Politics in Asia, Africa and Latin America*, Vol. 45, no. 2, 2012, pp 178-194

POLS 1004 e: Gender and Contemporary Political Theory

This is an advanced course to develop an understanding of gender as a political concept, focusing on the theorizations on sexuality, identity, development and body. The objective is to encourage the students to critically engage with the original texts by feminist scholars and use them as a tool to de-construct normative concepts. Readings spanning across different strands of gender theory would be selected and circulated for discussion. The course also seeks to discuss various debates that arise/arose within feminist thought and practice including those on motherhood and reproduction, queer lives, domestic labour, sex work, family and care among others.

1. Gendering Political Theory
2. Sexuality, Body and Desire
3. Gender and Identity
4. Gender, Capital, Development

References:

Anne Phillips, *The Politics of Presence*, OUP, 1995

Bell Hooks, *Ain't I a Woman: Black Women and Feminism*, Pluto Press, 1983

Bina Agarwal, Nancy Folbre et al. (eds), *Women and Work in the World Economy*, Macmillan Press, 1991

C. Silvia Federici, *Caliban and the Witch: Women: The Body and Primitive Accumulation*, Autonomedia, 2004

Carole Pateman: *The Sexual Contract*, Stanford University Press, 1988

Chandra Talpade Mohanty, *Feminism Without Borders: Decolonizing Theory, Practicing Solidarity*, Duke University Press, 2003

D E Roberts, 'Race, Gender and Genetic Technologies: A New Reproductive Dystopia?' *Signs*, vol.34, no. 4, pp 783-804.

Donna Haraway, *Simians, Cyborgs and Women: The Reinvention of Nature*, Routledge, 1991

Frederick Engels, *The Origin of the Family, Private Property and the State*, 1884

Gayle Rubin, 'Thinking Sex: Towards a Radical Theory of the Politics of Sexuality' in Carole Vance (ed), *Pleasure and Danger: Exploring Female Sexuality*, Pandora, 1992

J. Halberstam, *In a Queer Time and Place: Transgender Bodies, Subcultural Lives*, NYU Press, 2005

J. Tronto, 'Care as a Political Concept' in Nancy Hirschmann and Christine de Stefano (eds.), *Revisioning the Political: Feminist Reconstructions of Traditional Concepts in Western Political Theory*, Westview Press, 1996: 139-156

Judith Butler and Joan Scott (eds.), *Feminists Theorize the Political*, Routledge, 1992

Judith Butler, *Bodies That Matter: On the Discursive Limits of 'Sex'*, Psychology Press, 1993

Judith Butler, *Gender Trouble: Feminism and the Subversion of Identity*, Routledge, 1990

Julia Kristeva, *Powers of Horror: An Essay on Abjection*, Columbia University Press, 1981

Kate Millet, *Sexual Politics*, University of Illinois Press, 2000

Luce Irigaray, *The Sex which is not One*, Cornell University Press, 1985

Mary Wollstonecraft, *A Vindication of the rights of Women*

Michel Foucault, *History of Sexuality Vol I*, Pantheon Books, 1978

Nancy Hirschmann, *The Subject of Liberty: Towards a Feminist Theory of Freedom*, Princeton University Press, 2002

Naomi Wolf, *The Beauty Myth: How Images of Beauty are Used Against Women*, Harper Perennial, 2002 (1st published 1991)

Rajni Parliwala, 'Economics and Patriliney: Consumption and Authority in within the Household' in Mary John (ed.), *Women's Studies in India*, Penguin, 2008

Simone de Beauvoir, *The Second Sex*, Vintage, New Edition, 2011

Zillah Eisenstein, *Capitalist patriarchy and the Case for Socialist Feminism*, Monthly Review Press, 1978