

PG Semester 1

SOCL : 0701

Classical Thinkers

- Karl Marx

- a) German Ideology
- b) Communist Manifesto

- Emile Durkheim

- a) The rules of sociological method
- b) The Division of Labour

- Max Weber

- a) Protestant Ethic and the Spirit of Capitalism
- b) Class, Status and Party
- c) The City

- Post-Marxism

- a) Antonio Gramsci
- b) Karl Mannheim
- c) Jurgen Habermas

Basic Readings

- a) Durkheim, Emile (1982), *The Rules of Sociological Method*, New York, Free Press.
- b) Durkheim, Emile (1984), *The Division of Labor in Society*, London, Macmillan Press Ltd..
- c) Gramsci, A (1971), *Prison Notebooks*, London, Lawrence and Wishart.
- d) Habermas, J (1989) *The Structural Transformation of the Public Sphere: An Inquiry Into a Category of Bourgeois Society*, Cambridge, MIT Press.
- e) Mannheim, K (1954), *Ideology and Utopia*, London, Routledge and Kegan Paul Ltd.
- f) Marx, Karl & Engels (1947), *The German Ideology*, New York, International Publishers Co. Inc.
- g) Marx, Karl & Engels, F (1888), *Manifesto of The Communist Party*, Kolkata, National Book Agency (P) Ltd.
- h) Weber, Max (1930) *The Protestant Ethic and the Spirit of Capitalism*, Allen and Unwin.
- i) Weber, Max (1958) *The City*, Simon & Schuster.

Semester 1

SOCL : 0702

Kinship

- What is kinship?
 - (a) The Invention of Kinship
 - (b) Kinship, Nature, culture
 - (c) Theoretical strands in the Anthropology of Kinship
Radcliffe-Brown, Levi-Strauss, and David Schneider

- Studying kinship
 - (a) Descent, residence and inheritance
 - (b) Marriage alliance
 - (c) Official and practical kinship
 - (d) Cultural constructions
 - (e) Relatedness

- The 'New Normal': Transformations in the family and marriage
 - (a) Reproductive Technologies and Reconfigured Kinship
 - (b) Lesbian and Gay Kinship
 - (c) Friendship as Kinship

- Contemporary debates on Kinship
 - (a) Kinship and genetics

(b) Kinship, Religion and Politics

(c) Representation of Kinship in the Media and Fiction

Basic Readings

1. Uberoi, Patricia (1993): *Family, kinship, and marriage in India*. Delhi, New York: Oxford University Press (Oxford in India readings in sociology and social anthropology).
2. Trautmann, T. R. *Lewis Henry Morgan and the Invention of Kinship*, Berkeley: University of California Press, 1987. (Selected chapters).
3. Radcliffe-Brown, A.R. 1950. 'Introduction', in A.R. Radcliffe-Brown (ed.) *African Systems of Kinship and Marriage*, U.K.: Oxford University Press. (Introduction and selected chapters)
4. Pahl, R & Spencer, L. 2010. Family, Friends and Personal Communities: Changing Models-in-the-Mind. *Journal of Family Theory & Review* 2. September, pp.197-210.
5. Levi-Strauss, Claude. 1969. *The Elementary Structures of Kinship*, London: Eyre and Spottiswoode. (selected chapters)
6. Kahn, Susan Martha. 2004. "Eggs and Wombs: The Origins of Jewishness." In Robert Parkin and Linda Stone, eds. *Kinship and Family: An Anthropological Reader*. Oxford: Blackwell. Pp.362-377.
7. Bourdieu, Pierre. 1977. *Outline of a Theory of Practice*, Cambridge: Cambridge University Press. (Selected sections.)
8. Schneider, David M. 1968. *American Kinship: A Cultural account*, N.J.: Prentice-Hall.
9. Allan, G. 1996. *Kinship and Friendship in Modern Britain*. Oxford. Oxford University Press.

10. Das, Veena. 1976. Masks and faces: An essay on Punjabi kinship, *Contributions to Indian sociology* (n.s.) 10:1-30.
11. Butler, Judith. 'Is Kinship Always Already Heterosexual?' *Differences: A Journal of Feminist Cultural Studies* - Volume 13, Number 1, Spring 2002, pp. 14-44.
12. Carsten, Janet (2004): *After kinship*. Cambridge, UK, New York: Cambridge University Press (New departures in anthropology).

References would be given.

Semester 1

SOCL : 0703

Politics

1. The Vocabulary of Classical Political Philosophy

State

Civil Society

Sovereignty

Democracy

Nationalism

2. Introduction to Political Anthropology

Cross Cultural Political Process

Emergence of Modern State

Theories of State: Liberal, Pluralist, Post-modernist etc.

3. Power

Machiavelli

Hegemony

Ideology

Discourse

Knowledge/Power

4. Trends in Political Thought and Action in India

Readings:

1. Janoski, Thomas et al: The Handbook of Political Sociology: States, Civil Societies and Globalization, [Political Sociology in the New Millennium]
2. Lewellen, Ted C. (2003): Political Anthropology: An Introduction (Third Edition). Praeger.
3. Engels, Friedrich (2010). The Origin of the Family, Private Property and the State. Penguin Classics.
4. Leach, E. R. (1970). Political Systems of Highland Burma. Houghton Mifflin Co.
5. Lukes, Steven (2005): Power – A Radical View (2nd Edition). Palgrave.
6. Machiavelli: The Prince
7. Althusser, L. (2001). "Ideology and Ideological State Apparatuses" in *Lenin and Philosophy and other Essays*. Monthly Review Press.
8. Gramsci, Antonio (1992). Selections from the Prison Books. International Publishers
9. Foucault, Michel (2003). Society must be defended: lectures at the Collège de France, 1975-76. Picador.
10. Chatterjee, Partha (2004). The Politics of the Governed: Reflections on Popular Politics in Most of the World. Permanent Black.
11. Anderson, Benedict (1991). Imagined communities: reflections on the origin and spread of nationalism. Verso.
12. Gandhi, M.K. (1910), *Hind Swaraj or Indian Home Rule*.
13. Roy, M.N. (1939), *New Humanism: A Manifesto*. Delhi: Ajanta Publications.
14. Nehru, Jawaharlal. (2008), *Discovery of India*. New Delhi: Penguin.
15. Ambedkar, B.R. *Annihilation of Caste A reply to Mahatma Gandhi*.

Semester 1

SOCL: 0704

Anthropology of Economy

- **Production**

The framing of the category of ‘production’ in classical political economy and Karl Marx’s writings—ethnographic inquiries into contexts of production in different countries in different periods of time—the socially embedded nature of production—specificities of the contexts of production being shaped by religion, gender, caste, space, and other social articulations—the formalist-substantivist debate—debates within Marxist anthropology over modes of production—recasting of the category of production within structuralist and poststructuralist frameworks—Althusser, Foucault, Baudrillard

- **Exchange**

The framing of the category of ‘exchange’ in classical political economy—introduction of the concept of ‘gift’ in the ethnographies of Malinowski and Mauss—the theoretical distinction made between ‘gifts’ and ‘commodities’—critique of this distinction in and through a variety of ethnographies on different kinds of exchange in different societies—ethnographies of markets—critical discussion on the economic idea of the ‘market’—debates on the theoretical relation between ‘exchange’ and ‘value’—discussion on sociological, economic, and linguistic interpretations of ‘value’—recasting of the category of ‘economy’ itself after the linguistic turn in the social sciences.

- **Material culture**

Locating the anthropological significance of material culture: 'The

humility of things' and the significance of the material world in human
consciousness: material culture and habitus

Theorizing Materiality: Things as artefacts;

Cultural biography of things;

Transcending the dualism of subjects and objects and appreciating its
continual mutual co-constitution.

Clothing, culture, self and identity

Home, possessions and belongings

- **Consumption**

Consumption and modernity

Gender and consumption0

Class, class-culture and consumption: taste as a social construction: the *bhadralok*
distinction.

Readings:

1. James G. Carrier (ed.), *A Handbook of Economic Anthropology*, Edward Elgar, Cheltenham, 2005
2. K. Polanyi, C.M. Arensberg, and H.W. Pearson, (eds.) *Trade and Market in the early Empires*, The Free Press, Illinois, 1957
3. Claude Meillasoux, *Maidens, Meal and Money: Capitalism and the domestic community*, Cambridge University Press, Cambridge, 1975
4. J. Parry and M. Bloch (ed.), *Money and the morality of exchange*, Cambridge University Press, Cambridge, 1989
5. David Graeber, *Towards an anthropological theory of value: the false coin of our own dreams*, Palgrave, New York, 2001

6. Miller, D. (1998). *Material cultures: Why some things matter*. London: UCL Press. (Introduction)
7. Appadurai, A. (1986). *The Social Life of Things: Commodities in Cultural Perspectives*. Cambridge: Cambridge University Press. (Introduction) pp. 3-63
8. Miller, D. and Woodward, S. (eds). (2011) *Global Denim*. Oxford: Berg. (Introduction).
9. Miller, D. (Ed.) (1995). *Acknowledging Consumption: A Review of New Studies*. London: Routledge. (Chapters 3, 8)
10. Bourdieu, P. (1984). *Distinction: A Social Critique of the Judgement of Taste*. London: Routledge. pp. (223-317).
11. Liechty, M. (2003). *Suitably Modern: Making Middle-Class Culture In A New Consumer Society*. Oxford: Princeton University Press.
12. Sen, K. and Stevens, M. (Eds). (1998). *Theorising Gender and Power in Affluent Asia*. London: Routledge. pp. 1-34.

Semester 2

SOCL : 0801

Philosophy of the Social Sciences

- Rationalism and empiricism: The Cartesian-Baconian paradigms
- Kant: Knowledge and the external world
- Idea and history: Hegel
- Heidegger, Merleau-Ponty: Experience and the subject

Basic Readings:

Brook, A. 1994. Kant and the mind, Cambridge: Cambridge University Press.

Dreyfus, H.L. & Wrathall, M.A. 2008. A Companion to Heidegger, Oxford: Blackwell.

Gracia, J.J.E., Reichberg, G.M., & Schumacher, B.N. 2003. The Classics of Western Philosophy: A Reader's Guide, London: Wiley-Blackwell.

Gregor, M (ed.) Kant, I. 1997 (1788). Critique of Practical Reason, Cambridge: CUP.

Hass, L. 2008. Merleau-Ponty's Philosophy, Bloomington: Indiana University Press.

Heidegger, M. 2008. Basic Writings, Harper Collins.

Kant, I. 1996 (1781). Critique of Pure Reason, Indiana: Hackett.

Macann, C. 1993. Four Phenomenological Philosophers: Husserl, Heidegger, Sartre, Merleau-Ponty, London: Routledge.

Merleau-Ponty, M. 2012 (1945). Phenomenology of Perception, New York: Routledge.

Negri, A. 2007. *The Political Descartes: Reason, ideology and the bourgeoisie project*, London: Verso.

Quante, M. 2004. *Hegel's Concept of Action*, Cambridge: Cambridge University Press.

Stern, R. 1990. *Hegel, Kant, and the Structure of the Object*, New York: Routledge.

Zagorin, P. 2001. 'Francis Bacon's Concept of Objectivity and the Idols of the Mind', *The British Journal for the History of Science*, 34:4, 379-93

Semester 2

SOCL : 0803

Religion

- The sociological canon: Durkheim, Weber, Geertz
- Symbolism and structuralism: W.E.H. Stanner, S.K. Langer, E.E. Evans Pritchard, C. Levi Strauss, T. Asad
- Body and subjectivity: P. Radin, V. Turner, M. Fortes, G. Obeyeskere, J. Boddy, C. Hirschkind, J. Cook
- India and religion

BasicReadings:

Asad, T. 2003. Formations of the Secular: Christianity, Islam, Modernity. Stanford: University Press.

Babb, L. A. 1986. Redemptive Encounters: Three Modern Styles in the Hindu Tradition. Berkeley, Los Angeles, London: University of California Press.

Bowe, J.R. 2002. Religions in Practice: An Approach to the Anthropology of Religion. Boston and Massachusetts: Allyn and Bacon.

Bowie, F. 2000. The Anthropology of Religion: An Introduction. United Kingdom: Blackwell Publishers.

Coakley, S (ed.). 1997. Religion and the Body. Cambridge: University Press.

Cox, J. 2006. A Guide to the Phenomenology of Religion: Key Figures, Formative Influences and Subsequent Debates. London and New York: T and T Clark International.

Dasgupta. S. 1946. *Obscure Religious Cults as Background of Bengali Literature*. Calcutta: University Press.

Lambek, M. 2002. *A Reader in the Anthropology of Religion*. USA, Oxford: Blackwell Publishers.

Lopez, Jr., D.S (ed.). 1995. *Religions of India in Practice*. Princeton: University Press.

V. Dalmia, A. Malinar and M. Christof (eds.) *Charisma and Canon: Essays on the Religious History of the Indian Subcontinent*. Oxford and New York: Oxford University Press.

Semester 2

SOCL: 0804:

Indian Society

1. Nature of Indian Society: Colonial Discourse, Nationalist Discourse, Subaltern Critique, Post-Colonial Discourse.
2. Institutions: Family, Marriage, Kinship, Caste
3. Processes: Westernization, Modernization, Industrialization, Sanskritization, Globalization
4. Identities: Rural, Urban, Cosmopolitan, Civilian, Citizenship, Consumer Class.

Basic Readings:

Bose, N.K (), *The Structure of Indian Society*.

Chatterjee, P (1997), *The Nation and Its Fragments: Colonial and Postcolonial Histories*. New Delhi: Oxford University Press.

Das, V., D. Gupta, and P. Uberoi (1999), *Tradition, Pluralism and Identity*, New Delhi: Sage.

Desai, A.R (1948), *Social Background of Indian Nationalism*. New Delhi: Oxford University Press.

Dube, S.C (), *Indian Society*.

Madan, T.N (1989), *Family and Kinship: a Study of the Pandits of Rural Kashmir*. New Delhi: Oxford University Press.

Mandelbaum, D.G (1972), *Society in India*, Bombay: Popular Prakashan.

Rudolph, L.I. & S.H. Rudolph (1987), *In Pursuit of Lakshmi: The Political Economy of the Indian State*, New Delhi: Orient Longman.

Singh, Y (1988), *Modernization of Indian Tradition*. Jaipur: Rawat.

Srinivas, M.N (1962), *Caste in Modern India and Other Essays*. Bombay: Asia Publishing House.

Uberoi, P (1994), *Family, Kinship and Marriage in India*, Delhi: Oxford University Press.

Semester 3

Field Methods

SOCL : 0901

- Observation method: Participant and Non Participant Observation
- Interview Method: Open, Semi Structured and Structured
- Case Study: Strategies, techniques and issues of values
- Archives, Visual Ethnography and Discourse analysis

Readings:

Vaus, D. A De, (1985), Surveys in Social Research, Australia, Allen & Unwin.

May, Tim (2001), Social Research: Issues Methods and Processes, Buckingham, Open University Press

Hammersley, Martyn & Atkinson, Paul (2007), Ethnography: Principles in Practice, USA, Routledge.

Denzin, Norman & Lincoln, Yvonna (2011), The Sage Handbook of Qualitative Research, Los Angeles, Sage Publications.

Jeffrey S. Sluka and Antonius C. G. M. Robben V Antonius, (2011), Fieldwork in Cultural Anthropology: An Introduction Ethnographic Fieldwork: An Anthropological Reader, 2nd. ed, USA, Wiley-Blackwell, p.2-26

Dewalt, Kathleen, Dewalt, Billie & Wayland, Coral (1998), Participant Observation: Bernard, R. (red.) Handbook of Methods in Cultural Anthropology, Walnut Creek: Alta Mira Press, pp 259-291

Davies, James & Spencer, Dimitrina (2010), Emotions in the Field: The Psychology and Anthropology of Fieldwork Experience, Stanford, California, Stanford University Press, p. 1-26

Spencer, Dimitrina & Davies, James (2010), Anthropological Fieldwork: A Relational Process, Cambridge, Cambridge Scholars Publishing.

Narayan, Kirin (1993), How Native Is a "Native" Anthropologist?, American Anthropologist, New Series, Vol. 95, No. 3. (Sep., 1993), pp. 671-686.

April L. Few, Dionne P. Stephens and Marlo Rouse-Arnett (2003) Sister-to-Sister Talk: Transcending Boundaries and Challenges in Qualitative Research with

Black Women, Family Relations, Vol. 52, No. 3 (Jul., 2003), pp. 205-215, National Council on Family Relations (URL: <http://www.jstor.org/stable/3700271>)

Karri A. Holley and Julia Colyar(2009), Rethinking Texts: Narrative and the Construction of Qualitative ResearchAuthor(sSource: Educational Researcher, Vol. 38, No. 9 (Dec., 2009), pp. 680-686,American Educational Research Association, (URL: <http://www.jstor.org/stable/25592191>) .

Semester 3

SOCL : 0903

Methodology of the Social Sciences

- Structuralism and post-structuralism: An introduction
- Structuralism and anthropology: Levi-Strauss
- Structuralism and History: Foucault
- Post-structuralist perspectives: Derrida, Deleuze

Basic Reading

Levi-Strauss, C. 1963. *Structural Anthropology* (select chapters).

Deleuze, G. & Guattari, F. 1998 (1980). *A thousand plateaus*, Athlone Press (select chapters)

Derrida, J. 1978. *Writing and difference*, London & New York: Routledge (select chapters).

Harari, J. 1980. *Textual strategies: perspectives in post-structural criticism*, Methuen.

Sturrock, J. 1984. *Structuralism and since*, Oxford: OUP.

Foucault, M. 1966. *The order of things: An archaeology of the human sciences*.

Young, R. 1981. *Untying the text: a post-structuralist reader*, London: Routledge.

Semester 3

SOCL 1001

Gender: Intersections, Intimacies, Performativity and Materiality.

- Intersections: Gender, Sexuality, Class, Race, Nationality, Post-colonialism and Diaspora
- Intimacies: Heterosexuality, Homosocial Friendships and Homoerotic Bonds.
- Performativity: Gender Borders and Transgressions
- Materiality: The Gender and Sexuality of Objects and Objectification of Gender and Sexuality.

Basic Readings:

1. Bose, B. and Bhattacharyya, S. (eds.) (2007) *The Phobic and The Erotic: The Politics of Sexualities in Contemporary India*. Calcutta: Seagull Books.
2. Butler, J. (1993) *Bodies that Matter*. London: Routledge
3. Campt, T and Thomas, D. (2008) Gendering Diaspora: Transnational Feminism, Diaspora and its Hegemonies. *Feminist Review*. 90: 1-8.
4. Flood, M. (2008) Men, Sex, and Homosociality: How Bonds between Men Shape their Sexual Relations with Women. *Men and Masculinities*. 10(3): 339-359.
5. Mohanty, C.T., Russo, A. and Torres, L. (eds.) (1991) *Third World Women and the Politics of Feminism*. Bloomington: Indiana University Press.
6. Minh-Ha, T. T. (1989) *Woman, Native, Other: Writing Postcoloniality and Feminism*. Bloomington: Indiana University Press.
7. Pink, S. (2004) *Home Truths: Gender, Domestic Objects and Everyday Life*. New York: Berg
8. Rajan, R.S. (1993) *Real and Imagined Women: Gender, Culture and Post-Colonialism*. London: Routledge.
9. Rich, A. (1980) Compulsory Heterosexuality and Lesbian Existence. *Signs*. 5(4): 631-660.
10. Skeggs, B. (1997) *Formation of Class and Gender: Becoming Respectable*. London: Sage.

Optional Course

0802

Sociology of Media

- What is Mass Media
- Understanding the Language of Media: Media as a 'text', Visual methodology, Syntax, Phenomenological understanding of media
- Theorizing Media: Production of 'Texts', Consumption of 'Texts', Ideology, Politics of Representation, Feminism and Media
- Media and Everyday Life: Understanding Audiences, The Impact of New Media, Media and Social Change, Reality within Hyper-reality

BasicReadings:

1. Asa Briggs & Peter Burke. 2005. *A Social History of the Media*. Cambridge: Polity Press.
2. Benjamin, Walter. 1969. 'The work of Art in the Age of Mechanical Reproduction' in *Illuminations*. New York: Schocken
3. David Inglis. 2005. *Culture and Everyday Life*. Oxon: Routledge.
4. David R. Croteau and William Hoynes. 2002. *Media/Society: Industries, Images, and Audiences*. Third Edition. Thousand Oaks, CA: Sage Publication.
5. Hall, Stuart (ed). 2001. *Representation*. London: Sage.
6. Long, Elizabeth (ed). 1997. *From Sociology to Cultural Studies*. Massachusetts: Blackwells
7. Monaco, James. 2009. *How to Read a Film* (4th edition). New York: Oxford University Press.
8. Prasad, Madhava, M. 1998. *Ideology of Hindi Film: A Historical Construction*. New Delhi: Oxford University Press.
9. Viridi, Jyotika. 2003. *The Cinematic ImagiNation: Indian Popular Films as Social History*. Ranikhet: Permanent Black.
10. Williams, Raymond. 1974. *Television: Technology and Cultural Form*. London: Fontana.

Sociology of the Body

- The Mind: Representationalism and Cognitive Anthropology
- The Body: Practice and Embodiment
- Sensory Anthropology and Affect
- India and Emotion

Basic Readings:

Ahmed, S. 2004. Affective Economies. *Social Text*, 79 **22/2**, 117-39.

Bloch, M.E.F. 1998. *How We Think They Think: Anthropological Approaches to Cognition, Memory, and Literacy*. Colorado and Oxford: Westview Press.

Casey, E.S. 2000. *Imagining: A Phenomenological Study*. Bloomington and Indianapolis: Indiana University Press.

Classen, C. 1997. Foundations for an Anthropology of the Senses. *International Social Science Journal* **49/153**, 401-12.

Clough, P. T. and J. O'M. Halley. 2007. *The Affective Turn: Theorising the Social*. USA: Duke University Press.

Csordas, T.J. 1994. *Embodiment and Experience: The Existential Ground of Culture and Self*. Cambridge: University of Cambridge Press.

Feld, S. 1982. *Sound and Sentiment: Birds, Weeping, Poetics and Song in Kaluli Expression*. Philadelphia: University of Pennsylvania Press.

Howes, D (ed.). 1991. *The Varieties of Sensory Experience: A Sourcebook in the Anthropology of the Senses*. Toronto: University of Toronto Press.

Massumi, B. 1995. The Autonomy of Affect. *Cultural Critique* **31**, The Politics of Systems and Environments, Part II, 83-109.

Ray, R.K. 2003. *Exploring Emotional History: Gender, Mentality and Literature in the Indian Awakening*. New Delhi: Oxford University Press.

Sartre, J.P. 1994. *Sketch for a Theory of Emotions* (trans. P. Mairet). London and New York: Routledge.

Scarry, E. 1987. *The Body in Pain: The Making and Unmaking of the World*. New York: Oxford University Press.

Scheper-Hughes, N. and M. M. Lock. 1987. The Mindful Body: A Prolegomenon to Future Work in Medical Anthropology. *Medical Anthropology Quarterly* **1/1**, 6-41

The Sociology of Knowledge

- Historical Background of Wissenssoziologie prior to Mannheim; Karl Mannheim's contribution to the Sociology of Knowledge; The Sociology of Knowledge Dispute
- Intellectuals and Epistemological Locations
- Knowledge, Power and Practice
- Contemporary Developments in the Sociology of Knowledge

Basic Readings:

Alam, Arshad. 2011. Inside a madrasa. Knowledge, power, and Islamic identity in India. London: Routledge.

Aron, Raymond .1957. The opium of the intellectuals. Garden City NY. Doubleday.

Bourdieu, Pierre .1998. Homo academicus. 2nd ed. Frankfurt am Main: Suhrkamp (Suhrkamp-Taschenbuch Wissenschaft, 1002).

Chaudhuri, Maitrayee.2003. The practice of sociology. Hyderabad, India: Orient Longman. (Selected Chapters)

Foucault, Michel.1980. Power-knowledge. Selected interviews and other writings, 1972-1977. Edited by Colin Gordon. Essex. Prentice Hall.

Haraway, Donna. 2001. 'Situated Knowledges. The science question in feminism and the privileges of partial perspective' in Muriel Lederman and Ingrid Bartsch (ed.) Gender and Science Reader. (pp.169-188) London. Routledge.

Latour, Bruno (1993): We have never been modern. 1st ed. New York NY u.a: Harvester Wheatsheaf.

Mannheim, Karl; Kecskemeti, Paul.1952. Essays on the sociology of knowledge. London. Routledge & Kegan Paul (International library of sociology and social reconstruction).

Mannheim, Karl.1936. Ideology and utopia. An introduction to the sociology of knowledge. London. Routledge & Kegan Paul.

Srinivasan, Amrit. 1998. 'The Subject in Field Work. Malinowski and Gandhi'in Meenakshi Thapan (Ed.) Anthropological Journeys. Reflection on Fieldwork (pp. 54-82). New Delhi:Orient Longman.

The Sociology of Childhood

- From the Discovery of Childhood to its End: Childhood as a Conceptual Category
- Theoretical Strands in the Sociology of Childhood: Socialization Theories; The 'new' Childhood Studies ;Contemporary Criticisms of the 'new' Childhood Studies
- Children and Childhoods in Different Contexts
- Contemporary Concerns in Childhood Research: Agency, Childhood as Moratoria, Compliance, Generational Order

BasicReadings:

Alanen, Leena.1994. Gender and Generation: Feminism and the "Child Question". In Jens Qvortrup, Marjatta Bardy, Giovanni B. Sgritta, Helmut Wintersberger (Eds.): *Childhood Matters*. England: Avebury. Aldershot, pp. pp.27-42.

Ariés, Philippe.1973. *Centuries of childhood*. Harmondsworth, Middlesex: Penguin Books.

Balagopalan, S. (2011): Introduction: Children's lives and the Indian context. In *Childhood* 18 (3), pp. 291–297.

Hardman, Charlotte .2001. Can there be an Anthropology of Children? In *Childhood* 8 (4), pp. 501–517.

Hirschfeld, Lawrence A. (2002): Why Don't Anthropologists Like Children? In *American Anthropologist* 104 (2), pp. 611–627.

Honig, Michael-Sebastian .2009. How is the Child Constituted in Childhood Studies? In Jens Qvortrup, William A. Corsaro, Michael-Sebastian Honig (Eds.): *The Palgrave handbook of childhood studies*. Houndmills, Basingstoke, Hampshire ;, New York. Palgrave Macmillan.

James, Allison; Prout, Alan .2002. *Constructing and reconstructing childhood. Contemporary issues in the sociological study of childhood*. Repr. London. Routledge Falmer.

LeVine, Robert A. (2007): Ethnographic Studies of Childhood: A Historical Overview. In *American Anthropologist* 109 (2 (June)), pp. pp.247-260.

Sen, Hia.2013. 'Time-Out' in the Land of Apu. *Childhoods*. Wiesbaden: Springer Fachmedien Wiesbaden. (Selected Chapters).

Zinnecker, Jürgen (1995): The Cultural Modernisation of Childhood. In Lynne Chisholm, Peter Büchner, Heinz-Hermann Krüger, Manuela Du Bois-Reymond (Eds.): Growing up in Europe. Contemporary horizons in childhood and youth studies. Berlin u.a: de Gruyter (International studies on childhood and adolescence, 2), pp. pp.85-94.

Intimate Relations

- Theorising intimate relations
- Friendship, Kinship and *Adda*
- Courtship, Conjugality and Illicit love
- Cultural artefacts, memory, diaspora and belongingness

Basic Readings:

1. Allan, G. A. 1989. *Friendship: Developing a Sociological Perspective*. New York: Harvester Wheatsheaf.
2. Bauman, Z. 2000. *Liquid Love*. Cambridge: Polity Press.
3. Beck, U. and Beck-Gernsheim, E. 1995. *The Normal Chaos of Love*. Cambridge: Polity Press.
4. Chakrabarti, S. 1995. "Changing Notions of Conjugal Relations in Nineteenth Century Bengal". In: R.K. Ray. (ed.) *Mind Body and Society: Life and Mentality in Colonial Bengal*. Calcutta: Oxford University Press. pp. 297-330.
5. Chakraborty, D., 2000. *Provincializing Europe: Postcolonial Thoughts and Historical Difference*. New Jersey: Princeton University Press. (Chapter on *Adda*)
6. Giddens, A. 1992. *The Transformation of Intimacy: Sexuality, Love and Eroticism in Modern Societies*. Cambridge: Polity Press.
7. Jamieson, L. 1998. *Intimacy: Personal Relationships in Modern Societies*. Cambridge: Polity.
8. Kakar, S. 1990. *Intimate Relations: Exploring Indian Sexuality*. Chicago: University of Chicago Press.
9. Majumdar, R. 2000. *Marriage and Modernity: Family Values in Colonial Bengal*. New Delhi: Oxford University Press.
10. Smart, C. 2007. *Personal Life: New Directions in Sociological Thinking*. Cambridge: Polity Press.

Industrial Society

- Understanding Industrialism
- Nature of Work and Organisation in Industrial society
- Industrial Conflict and modes of resolution
- Restructuring of Industrial society under the impact of globalisation

Basic Readings:

1. Dahrendorf, Ralph. (1959). Class and Class Conflict in Industrial Society. Stanford University Press: Stanford.
2. Chaturvedi and Chaturvedi. (2010). The Sociology of Formal Organisation, OUP: Delhi.
3. Gouldner, Alwin. (1954). Patterns of Industrial Bureaucracy. The Free Press: New York.
4. Breman, Jan. (1996). The Footloose Labour: Working in India's Informal Economy. OUP: Delhi.
5. Bell, Daniel. (1976). The coming of Post Industrial Society. Hienman: London.
6. Erikson, K. and P. Vallas. eds. (1990). The Nature of Work: Sociological Perspectives. Yale University Press: New Haven and London.
7. Kumar, K. (1999). From Post Industrial to Post Modern society. Blackwell: UK.
8. Kumar, K. (1991). Prophecy and Progress: The Sociology of Industrial and Post Industrial Society. Penguin: Delhi.
9. Appadurai, Arjun. (1996). Modernity at Large: Cultural Dimensions of Globalisation.
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Medical Sociology

Introduction to Medical Sociology: Basic Concepts and Emerging Trends

Theories in Medical Sociology: Structuralism and post-Structuralism

Health and Disease: Pre-modern, Modern and Post modern Era

Age, Ageing and Dying: Problems of Old Age; Care System and Health issues

Basic Readings:

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7. Lamb, Sarah (2000), White Sarees and Sweet Mangoes –Aging,Gender & Body in North India, , California,University of California Press.

Social Statistics

Introduction to Social Statistics: Basic Concepts, Terminologies, Parametric and Non-parametric statistics (An Overview)

Application of Statistics in Social Research: Measures of Central Tendency, Dispersion, Statistical Test

Graphical Interpretation: Introduction to Basic Terms, Plotting of Graph, Interpreting Graph.

Data Interpretation and Data Analysis: Interpretation of Secondary Data.

Basic Readings:

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Agrarian Societies

- Classical political economy and the agrarian question in the nineteenth century
- Marxism and the peasantry: Russia and China
- Limits of economism: Culture and agriculture
- From village as India to village in India: politics of a category

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Circulation: Mobile people and itinerant cultures in South Asia, 1750-1950, New Delhi: Permanent

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Sociology of Science

- Histories of European sciences: emergence of a scientific culture (18th & 19th century)
- Debates in Epistemology: Kuhn, Popper, Lakatos, Feyerabend
- Science, politics, technology: Beyond the blame game
- Science and the social: Bruno Latour, Ian Hacking and others

Basic Readings

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Globalization and Indian Society

- Historical Development of Globalization
- Globalization and Indian Economy
- Society, Culture and Globalization
- State, Politics, Civil Society and Globalization

Basic Readings

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Sociology of Education

Introduction to the Sociology of Education: Sociology of Knowledge, Emergence, Social Implication of Schooling.

Theoretical Perspective: Functionalism, Conflict, Interactionist, Sub-altern.

Education: Inclusion and Exclusion; Caste, Class and Gender.

Education and the Nation: Policies and the Growth of Nations

Basic Readings:

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Environmental Sociology

1. Contextualising the subject matter (society ecology interface)
2. Ideas of nature
3. Eco-feminism
4. Development discourse and Environmental Movements

1. Basic Readings:

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8. Roger, C. Field. (1997). "Risk and Justice: Capitalist production and environment." *Capitalism, Nature and Socialism* 8(2): 69-94.
9. Plant, Judith. (1989). *Healing the Wounds: the promise of eco-feminism*.
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