

Sociology – UG Syllabus

Semester : 1

SOCL : 0101

,Sociology of Everyday Life

- **The Basic Grammar of Everyday Life:**
 - a) Interaction Verbal and Non Verbal,
 - b) Role, Status,
 - c) Community, Association,
 - d) Socialization
 - e) Reproduction of Social Inequalities.

- **Theoretical Approaches to Studying Everyday**
 - a) Dramaturgy
 - b) Ethnomethodology and Phenomenology
 - c) Critical Theory

- **Everyday as Processes of Negotiation**
 - a) Structure and Agency
 - b) Self and the Social
 - c) Everyday and Narratives

- **Everyday Friendships**
 - a) Classed and Gendered Friendships
 - b) Habitus and Friendship

Basic Readings

Weigert, J.A (1981) *Sociology of Everyday Life*. New York. Longman

Berger, Peter L (1966) *Invitation to Sociology*. Penguin Books. Great Britain

Allan, G (1989) *Friendship: Developing a Sociological Perspective*. Boulder and San Francisco. Westview Press.

Giddens, A (1991) *Introduction to Sociology*. New York. W. W. Norton and Company.

Mills, C.W (1959) *Sociological Imagination*. New York. Oxford University Press.

Highmore, Ben (2002) *The Everyday Life Reader*. London. Routledge

Das, Veena (1989): *Voices of Children*. In *Daedalus* 118 (4, Another India, Fall), pp. 262–294.

Bell, S & Coleman, S.(Eds) (1999). *The Anthropology of Friendship*. Oxford. Berg.

Further References would be given.

Genealogies of the Social

- **Enlightenment and 'society'**

Shift from theocentrism to anthropocentrism in eighteenth-century Europe—beginnings of the scientific temper—epistemological reordering of the world—the twin axes of empiricism and rationalism—emergence of the category of 'society' and the ideas of self-love and self-interest—theories of human nature and foundations of society—Hobbes, Locke, Rousseau, Hume, Mandeville, Montesquieu—the social context of the salons—relation between aristocracy, church and the world of the philosophes

- **The Age of Revolutions**

The three revolutions—French, American, and Industrial—debates over the transition from Enlightenment to Revolution—Darnton and the diffusion of ideas thesis—theories of development of society—theories of the development of a 'science of society'—political economy in Britain—Malthus, Smith and Ricardo—Utilitarianism and Bentham—Tocqueville and the idea of 'democracy'—Romanticism and the critique of Industrial modernity—Durkheim, Comte and the emergence of 'sociology'

- **Imperialism and the 'social'**

Brief historical outline of the encounter between the Europeans and the rest of the world—the 'west' and the 'east' as mutually constitutive historical constructs—imperialism, power and difference—production of the 'social' by processes of imperialism in different parts of the world—liberal ideologies and imperialism informed by similar visions of 'society'

- **Ideas of 'society' in non-European spaces**

Ibn Khaldun's ideas of 'science' and 'society'—emergence of the category of 'society' in Africa, Latin America and China—brief discussions—the formulation of indigeneity and tradition in the colonial societies of South Asia—religion, reform, and the middle classes

Basic Readings:

1. Peter Rietbergen. Europe: A Cultural History. Chapter 7: A new society: Europe's changing views of man
2. Lynn Hunt et al. The Making of the West (3rd Ed.). Chapter 18: The Promise of Enlightenment
3. Eric Hobsbawm (1996). The Age of Revolution: 1789-1848.. Vintage.
4. Norman Hompson. A Social History of the French Revolution. Chapter 1: France on the Eve of the Revolution
5. Theodore M. Porter and Dorothy Ross (ed.). The Cambridge History of Science, Vol. 7, The Modern Social Sciences. Chap 26-27.
6. Ibn Khaldūn (1958). The Muqaddimah : An introduction to history. Translated from the Arabic by Franz Rosenthal. Princeton.
7. Mahmoud Rabi' (1967). The political theory of Ibn Khaldun. Leiden: E.J. Brill

Semester 2

Sociological Theory 1: Classical Sociological Thought

SOCL: 0201

- Karl Marx: Historical Materialism, Dialectical Materialism, Class and Class Struggle.
- Emile Durkheim: The Rules of Sociological Method, Division of Labour, Suicide
- Georg Simmel: Formal Sociology, Money, Culture
- Max Weber: Verstehen, Protestant Ethics and Spirit of Capitalism, Bureaucracy

Basic Readings:

1. Aron, R. (1998) **Main Currents in Sociological Thoughts Vol-1 & 2**. Transaction Publishers
2. Bottomore, T. (Ed) (1983) **A Dictionary of Marxist Thought**. Cambridge: Harvard University Press
3. Durkheim, E. (1982) **The Rules of Sociological Method**. Free Press
4. Frisby, D and Featherstone, M. (1998) **Simmel on Culture: Selected Writings**. Sage Publications.
5. Hughes, J.A, Sharrock, W. and Martin P, J. (2003) **Understanding Classical Sociology: Marx, Webber, Durkheim 2nd Edition**. Sage
6. Marx, K. (1846) **The German Ideology**. International Publishers Co.
7. Shils, E. Finch, H.A. (eds) (2011) **Methodology of Social Sciences**. Transaction Publishers
8. Simmel, G. (1907). **Philosophy of Money**, second edition.. London: Routledge
9. Thompson, K. (2003) **Emile Durkheim**. Routledge
10. Weber, M. (1905) **The Protestant Ethic and the Spirit of Capitalism**. Unwin Hyman

Semester 2

Sociological Theory 2: Structuralism and Functionalism

SOCL: 0202

- Structuralism – locating the theoretical paradigm (the discussion would throw light on how structuralism developed as a distinct theoretical model)
- Understanding structuralism through the works of Claude Levi Strauss,
- Functionalism –locating the theoretical paradigm
- Understanding functionalism through the works of Radcliff Brown

Basic Readings

Brown, Radcliff. (1952). Structure and Function in Primitive Societies

Strauss- Levi, Claude. (1966). The Savage Mind. Weidenfeld and Nicolson:

(1963). Structural Anthropology. Basic Books.

Semester -3

SOC: 0301

Critical School of Sociology

- Critical Theory Before and After the Frankfurt School
- Theodor Adorno and Max Horkheimer
- Walter Benjamin
- Herbert Marcuse

Basic Readings

Adorno, Theodor W.; Bernstein, J. M. 2001. The Culture industry. Selected essays on mass culture. London. Routledge. (Selected Chapters)

Benjamin, Walter 2013. Illuminations. [essays and reflections]. Reprint. Edited by Hannah Arendt. New York. Schocken Books (Selected Chapters).

Burke, Peter .1997. Of critical theory and its theorists; cultural studies and beyond: Fragments of empire; fantasy and reality in history; and history and the idea of progress In Journal of the History of the Behavioral Sciences, vol. 33, Issue 4.pp.428-430.

Honneth, Axel 2008. Reification. A new look at an old idea. Oxford [u.a.]: Oxford University Press .The Berkeley Tanner lectures. (Selected Chapters).

Horkheimer, Max .2012. Critique of instrumental reason. Reprinted. London, New York. Verso Radical Thinkers. (Selected Chapters).

Marcuse, Herbert .2009. Negations. Essays in critical theory. 1st ed. London. MayFly. (Selected Chapters).

Semester 3

SOCL : 0302

Structuralism and after: Discourse, Embodiment & Affect

- Discursive practice
- Social construction of the body and emotions
- Phenomenology and the body
- The affective turn

Basic Readings

Bloch, M.E.F. 1998. How We Think They Think: Anthropological Approaches to Cognition, Memory, and Literacy. Colorado and Oxford: Westview Press.

Csordas, T.J. 1994. Embodiment and Experience: The Existential Ground of Culture and Self. Cambridge: University of Cambridge Press.

Foucault, M. 1988. Technologies of the Self. In Technologies of the Self: A Seminar with Michel Foucault (eds.) L.H. Martin, H. Gutman, P.H. Hutton, 16-49. Amherst: The University of Massachusetts Press.

Gregg, M. and G. J. Seigworth. 2010. The Affect Theory Reader. USA: Duke University Press.

Scheper-Hughes, N. and M. M. Lock. 1987. The Mindful Body: A Prolegomenon to Future Work in Medical Anthropology. Medical Anthropology Quarterly **1/1**, 6-41

Semester 3

SOCL 0303

Gender and Society: Concepts and Theories

- Social Construction of Gender: Biology, Sex, Culture, Gender, Socialization, Masculinity, and Femininity
- Theorising Gender and Sexuality: Feminisms and Beyond
- Gender, Sexuality, Institutions and Power Relations: Classed, Raced, Gendered and Sexualised Embodiments and Imaginings.
- Feminist Methods & Methodologies in Researching Gender : Critiquing Main Stream, Male – Stream Sociological Method & Methodologies

Basic Reading

1. Alsop, R. F. and Lennnon, K. (2002) **Theorizing Gender**. Cambridge: Polity.
2. Bulbeck, C. (1998) **Re-orienting Western Feminisms: Women's Diversity in a Post-Colonial World**. Cambridge: Cambridge University Press.
3. Butler, J. (1990) **Gender Trouble**. London: Routledge.
4. Connell, R. (1995) **Masculinities**. Berkeley: University of California Press.
5. Davis, Angela Y. (1981) **Women, Race and Class**. London: Women's Press.
6. Ghosh, A. (2007) **Behind the Veil: Resistance, Women and the Everyday in Colonial South Asia**. Ranikhet: Permanent Black
7. Hockey, J., Meah, A. and Robinson, V. (2007) **Mundane Heterosexualities: From Theories to Practices**. London: Palgrave MacMillan.
8. Hooks, B (1981) **Ain't I a Woman? Black Women and Feminism**. Boston: Southend.
9. Pateman, C. (1989) "Feminist Critiques of the Public/Private Dichotomy" in C. Pateman, **The Disorder of Women: Democracy, Feminism and Political Theory**. Cambridge: Polity.
10. Tong, R. (1998) **Feminist Thought 2nd Ed**. Boulder: Westview Press.

Semester 4

SOCL: 0401

Society in India: the long 19th century

- Liberalism, religion, and society
- Agrarian formations
- The ethnographic state
- (colonial) modernity: a theoretical afterword

Basic Readings:

Bernard Cohn, Colonialism and its forms of knowledge, Princeton University Press, 1996

Dipesh Chakrabarti, Provincialising Europe: postcolonial thought and historical difference, Princeton University Press, 2000

Eric Stokes, The English Utilitarians and India, OUP, Delhi, 1989

Karuna Mantena, Alibis of Empire: Henry Maine and the ends of liberal imperialism, Permanent Black, 2010

Lisa Mitchell, Language, emotion and politics in south India: the making of a mother tongue, Indiana University Press, 2009

P. Abrams, The origins of British sociology, University of Chicago Press, Chicago, 1968

Prathama Banerjee, Politics of time: 'primitives' and history-writing in a colonial society, OUP, New Delhi, 2006

R. Meek, Social Science and the ignoble savage, CUP, Cambridge, 1976

R. Ray & V.C. Joshi (eds.), Rammohun Roy and the process of modernization in India, Vikas, New Delhi, 1975

Uday S. Mehta, Liberalism and empire, University of Chicago Press, Chicago, 1999

Semester 4

Quantitative Research Methods

SOCL : 0402

- Competing Epistemologies: Positivism, Constructionism, Critical Turn
- Introduction to Statistics: Basic concepts, terminologies, types (descriptive and inferential); Measurement; Place of Statistics in Social Research.
- Computation techniques: Sampling, Frequency Distribution, Central Tendency, concept of Skewness and Dispersion, Graphical Techniques
- Statistics and Politics: Politicization of data, authenticity of Research Findings and the Question of Ethics.

Basic Readings:

Elipson, K (1990), The Fundamentals of Social Statistics, Singapore, McGraw-Hill Publishing Company

Vaus, D. A De, (1985), Surveys in Social Research, Australia, Allen & Unwin

Hacking, Ian (1990), The Taming of Chance, Cambridge, Cambridge University Press.

Guha, Sumit (1992), Growth, Stagnation or Decline? Agricultural Production on British India, Delhi, Oxford University Press.

Blalock, H (1979), Social Statistics, NY, McGraw-Hill Publishing Company

Bryman, Alan (2008), Social Research Methods, New York, Oxford University Press.

Semester 4

Qualitative Research Methods (UG)

SOCL: 0403

- An Introduction to Qualitative Research: Basic Concepts, terminologies, comparison and Contrast between Quantitative and Qualitative Research Methods.
- Methods of Qualitative Research: Field Research, Ethnography, Phenomenology
- Tools and Techniques of Social Research: Questionnaire and Interview.
- Contesting issues in Qualitative Research: Value and Ethics; Problems of Biasness.

Basic Readings:

Babbie Earl(1979), The Practice of Social Research, USA, Wadsworth Clengage Learning.

Bailey, Kenneth D.(1994), Methods of Social Research, USA, The Free Press

Baker, Therese L. (1999), Doing Social Research, USA, McGraw-Hill Higher Education.

Brewer, John (2000), Ethnography, Berkshire, Open University Press.

Neuman, Lawrence (2006), Basics of Social Research: Qualitative and Quantitative Approaches, USA, Allyn and Bacon.

Bernard, H. Russell, ed. 1998. Handbook of Methods in Cultural Anthropology. Landham, MD: AltaMira Press

Semester 5
SOCL: 0501

Society in India 2: Institutionalization of Sociology

- Events and processes in the nationalist milieu
- Imagining India: D.P.Mukherjee, B.Sarkar, R.K.Mukherjee, N.K.Bose
- Defining India: G.S.Ghurye, L.Dumont, R.Redfield, M.N.Srinivas
- Nation- Building: B.R. Ambedkar, J. Nehru

Basic Readings:

L. Dube, 'Woman's worlds: Three encounters' in A. Beteille & T.N. Madan (eds.), Encounter & Experience: Personal accounts of fieldwork, Delhi, Vikas, 1975

L. Dumont & D. Pocock, 'For a sociology of India', Contributions to Indian Sociology, 1957, 1

M.N. Srinivas & M.N. Panini, 'The development of sociology and social anthropology in India', Sociological Bulletin, 1973, 22, 2

M.N. Srinivas, 'The Indian village: myth and reality' in The Dominant Caste & other essays, OUP, Delhi, 1994

N. Dirks, Castes of Mind: Colonialism and the making of modern India, Princeton University Press, 2001

N.K. Bose, The Structure of Hindu Society, 1976 (1949), New Delhi, Sangam Books

P. Uberoi, N. Sundar & S. Deshpande (ed.) Anthropology in the East: Founders of Indian Sociology and Anthropology, Permanent Black, 2007

Ronald Inden, Imagining India, Hurst & Co, London, 2000

S, Kaviraj, 'Writing, speaking, being: Language and the historical formation of identities in India', in The Imaginary Institution of India: Politics and ideas, Columbia University Press, 2010

S. Patel, Doing Sociology in India: Locations, Genealogies & Practices, OUP, Delhi, 2011

S.C. Dube, Indian village, Routledge, London, 1955

S.C. Roy, 'An Indian outlook on anthropology', Man, 1938

Veena Das (ed.) The Oxford India companion to sociology and social anthropology (2 vols.), New Delhi, OUP, 2003

Semester 5

SOCL:0502

Social Stratification

- Approaches to the Study of Social Stratification: Theories, Concepts.
- Caste: Features, Varna, Mobility.
- Class, Status, Power: Contemporary Representations.
- Race, Ethnicity, Tribe: Questions of Minority, Prejudice, Antagonism, Discrimination.

Basic Readings:

Beteille, Andre, ed (1970) Social Inequality: Selected Writings, Harmondsworth: Penguin.

Davis, K & W. Moore (1945), 'Some Principles of Stratification', American Sociological Review, 10 April, pp. 242-49.

Gane, Nicholas (2005). 'Max Weber as Social Theorist: "Class, Status, Party"', European Journal of Social Theory, 8(2): 211-226.

Gupta, Dipankar, ed (1991), Social Stratification, New Delhi: OUP.

Heath, Anthony (1981). Social Mobility. London: Fontana.

Parkin, F (1979). Marxism and Class Theory: a Bourgeois Critique. London: Tavistock.

Rex, John and David Mason (eds) (1986). Theories of Race and Ethnic Relations. Cambridge: Cambridge University Press.

Sharma, K.L () Social Stratification and Mobility

Sharma, Ursula (1999), Caste. Buckingham: Open University Press.

Tumin, M (1994) Social Stratification: The Forms and Functions of Inequality, London: PHI.

Semester 5

SOCL: 0503

Popular Culture

- Introduction to Popular Culture: What is Popular Culture?
- Theorising Popular Culture
- The Production of Popular Culture: The Media, News, Sports, Mass Marketing, Infotainment, Street Literature
- The Consumption of Popular Culture: Seeing vs. Looking, Global consumerism, Entertainment as Art and Commerce, Social media and social change

Basic Readings:

1. Banerjee, Sumanta. 2010. *Logic in a Popular Form Essays on Popular Religion in Bengal*. Kolkata: Seagull Books Pvt. Ltd.
2. Benjamin, Walter. 1969. 'The work of Art in the Age of Mechanical Reproduction' in *Illuminations*. New York: Schocken.
3. Bourdieu, Pierre. 1984. *Distinction: A Social Critique of the Judgment of Taste*. Oxon: Routledge
4. Eco, Umberto. 1988 (1964, 1978). *The Structure of Bad Taste*. Amsterdam: Bert Bakker.
5. O'Brien S. and Szeman, Imre. 2004. 'The Culture Industry Thesis' in *Popular Culture: A Reader* (2005). Eds. Raiford A Guins and Omayra Zaragoza Cruz, London: Sage Publications.
6. Prasad, Madhava, M. 1998. *Ideology of Hindi Film: A Historical Construction*. New Delhi: Oxford University Press.
7. Raymond William. 2005. 'Culture and Masses' in *Popular Culture: A Reader* Eds. Raiford A Guins and Omayra Zaragoza Cruz. London: Sage Publications.
8. Storey, J. 1998. *Cultural Theory and Popular Culture: A Reader*. Athens: University Of Georgia Press
9. Sturken, M. and Cartwright, L. 2009. *Practices of Looking: An Introduction to Visual Culture*. New York: Oxford University Press
10. Veblen, Thorstein. 1899. "Conspicuous Consumption" in *Theory of the Leisure Class*. New York: Dover Publication (1994).

Semester 6

SOCL: 0601

Society in India: Nehru and after

- Planning and development
- Changing equations of the land question
- Identities and inequalities
- Reform and religion

Basic Readings

Aijaz Ahmad, On Communalism and globalization: offensives of the far right, Three Essays Collective, 2004

B. Mukhopadhyay, The rumor of globalization: desecrating the global from vernacular margins, Columbia University Press, 2013

C. Jaffrelot, India's silent revolution: the rise of the lower castes in North India, Hurst, 2003

J. Parry, J. Breman, & K. Kapadia (eds.), The worlds of Indian industrial labor, Sage, 2000

M. Chaudhuri, Feminism in India, Zed, 2005

Rowena Robinson (ed.), Sociology of religion in India, Sage, 2004

S. Rudolph & L. Rudolph, In pursuit of Lakshmi: the political economy of the Indian state, Orient Longman, 1987

Sanjib Baruah, Durable disorder: understanding the politics of north-east India, OUP, 2007

Sukhamoy Chakravarty, Development planning: the Indian experience, OUP, New Delhi, 1993

Vivek Chibber, Locked in place: state building and late industrialization in India, Princeton University Press, 2003

Semester 6

SOCL:0602

Social Movements

1. Issues and Theoretical Framework in the Analysis of Social Movements:
categorization, Theorization, Conceptual Overlaps.
2. Agrarian Movements: Peasant, Tribal.
3. Industrial Working Class Movements: Labour, Trade Unions.
4. New Social Movements: Environment, LGBT, Civil Society and Political Identity,
Women.

Basic Readings

Banerjee, Prathama (2006), Politics of Time, 'Primitives' and History-Writing in a Colonial Society. New York: Oxford University Press.

Joshi, Chitra (2005), Lost Worlds: Indian Labour and its Forgotten Histories. London: Anthem Press.

Kumar, Radha (2006), The History of Doing: An Illustrated Account of Movement for Women's Rights and Feminism in India, 1800-1990. New Delhi: Zuban, an imprint of Kali for Women. Originally published in 1993.

Oommen, T.K (1990), Protest and Change: Studies in Social Movements. Sage: New Delhi.

Ponna, Wignaraja, ed (1993), New Social Movements in the South: Empowering the People, New Delhi: Vistaar.

Scott, J.C (1985), *Weapons of the Weak: Everyday Forms of Peasant Resistance*, New Haven: Yale University Press.

Sen, Samita (1999). *Women and Labour in Late Colonial India: The Bengal Jute Industry*. Cambridge: Cambridge University Press.

Sen, Sukomal (1979), *Working Class of India: History of Emergence and Movement: 1830-1970*, Kolkata: K.P. Bagchi.

Shah, Ghanshyam (1990), *Social Movements in India: A Review of the Literature*, New Delhi: Sage.

Singh, R (2001), *Social Movements, Old and New: A Post-Modernist Critique*, New Delhi: Sage.

Semester 6

SOCL: 0603

Sociology of Urban Spaces

- The City In Classical Sociological Theory
- Critical geography and city space
- Cross cultural perspectives
- Urban spaces in India

Basic Readings

1. Sasses, Saskia. (1991). *The Global Cities: New York, London, Tokyo*. Princeton University Press: Princeton.
2. Harvey, David. (2001). *Spaces of Capital*. Routledge: New York.
3. Foucault, Michel. (2009). *Security, Territory, and Population*. Palgrave Macmillan: New York.
4. Nair, JAnaki. (2005). *The Promise of the Metropolis*. OUP: Delhi.
5. Davis, Mike. (2006). *Planet of Slums*. Verso: London.
6. Chattopadhyay, Swati. (2005). *Representing Calcutta*. Routledge: USA/ Canada
7. Prakash, Gyan. (2010). *Mumbai Fables*. Princeton University Press: Princeton.
8. Fyfe, R, Nicholas and Judith T. Kenny. (2005). *The Urban Geography Reader*. Routledge: USA/Canada.
9. Meaghor, Sharon ed. (2008). *Philosophy and the City: Classic to Contemporary Writings*. Suny Press: Albany.
10. Foote- White, William. (1993). *Street Corner Society: The Social Structure of an Italian Slum*. University of Chicago Press: USA.

Gen Ed Sociology

Semester : 1

Why Study Society?

- Nature and Nurture
- Social Stratification
- Sociological Imagination
- Structure and Agency

Basic Readings:

Giddens, A (1991) Introduction to Sociology. New York. W. W. Norton and Company.

Berger, Peter L (1966) Invitation to Sociology. Penguin Books. Great Britain

Gupta, Dipankar (1997) Social Stratification. Oxford University Press. New Delhi.

Mills, C.W (1959) Sociological Imagination. New York. Oxford University Press.

Gen Ed Courses

Semester 2

Love

- Love: An Unromantic Discussion
- Romantic Love: Interrogating the Popular
- Transcendental and Transgressive Love in South Asian Religiosities
- Feminist critiques, feminist futures

Basic Readings:

Bauman, Z. 2000. *Liquid Love*, Cambridge: Polity Press. (Selected readings)

Giddens, A. 1992. *The Transformation of Intimacy: Sexuality, Love and Eroticism in Modern Societies*. Cambridge: Polity Press. (Selected readings)

Johnson, P. 2005. *Love, heterosexuality and society*. Routledge: USA & Canada (selected chapters)

'Love' and the 'Culture of Romance' in Firestone, S. 1970. *The Dialectic of Sex: The Case for Feminist Revolution*. Bantam: USA & Canada

'Love as the practice of freedom' in Hooks, B. 1994. *Outlaw cultures: Resisting Representations*. Routledge: New York

Orsini, F. (ed.) 2006. *Love in South Asia: A Cultural History*. Cambridge: Cambridge University Press. (Selected readings)

Prasad, Madhava, M. 1998. Ideology of Hindi Film: A Historical Construction. New Delhi: Oxford University Press.

Sarkar, T. 2011. Holy Infancy: Love and Power in a 'low caste' sect in Bengal. *South Asian History and Culture* 2/3, 337-51.

Schimmel, A. 1997. 'I take off the dress of the body': Eros in Sufi Literature and Life. In *Religion and the Body* (ed.) S. Coakley, 262-88. Cambridge: Cambridge University Press.

Siegel, L. 1983. *Fires of love, Waters of peace: Passion and Renunciation in Indian Culture*. Honolulu: University of Hawaii Press.

Virdi, Jyotika. 2003. *The Cinematic ImagiNation: Indian Popular Films as Social History*. Ranikhet: Permanent Black.

Semester 3

Mechanics of the Mind

- Philosophy of mind: the problematic of consciousness
- What is cognitive science?
- Cognitive Anthropology
- Language, Subjectivity and Critique

Basic Readings:

Austin, J.L. 1962. How to do things with words, Oxford: Oxford University Press.

Bennett, M, Dennett, D., Hacker, P., & Searle, J. 2003. Neuroscience and Philosophy: Brain, mind & language, New York: Columbia University Press.

Bloch, M. 1998. How we think they think: Anthropological Approaches to cognition, memory and literacy, Colorado: Westview Press.

Burwood, S., Gilbert, P. & Lenon, K. 1998 Philosophy of Mind, London: UCL Press.

Chalmers, D.V. 2002. Philosophy of mind: Classical and Contemporary Readings, Oxford: Oxford University Press.

Chomsky, N. 2006, Language and mind, Cambridge: Cambridge University Press.

Foucault, M. 2002 (1969). *The Archaeology of Knowledge*, New York: Routledge.

Heil, J. 2004. *Philosophy of mind: A Contemporary Introduction*, New York: Routledge.

Kolak, D, Hirstein, W, Mandik, P & Waskan, J. 2006. *Cognitive Science: An Introduction to Mind and Brain*, New York: Routledge.

Searle, J. R. 1998. *Mind, Language & Society: Philosophy in the real world*, New York: Basic Books.

Varela, F.J., Thompson, E. & Rosch, E (eds.) 1993. *The Embodied Mind: Cognitive Science and Human Experience*, MIT.

Semester 4

Laboratory Life

- The historical/anthropological laboratory: Field/Archives
- The laboratory in the biological sciences: Species
- The economic laboratory: Market
- The mathematical laboratory: Numbers

Basic Readings:

Cetina, K.K. 1999. *Epistemic Cultures: How the Sciences make Knowledge*. USA: Harvard University Press.

Dear, P. 2008. *The Intelligibility of Nature: How Science makes sense of the world*. Chicago: University of Chicago Press.

Latour, B. Woolgar, S. 1986 (1979). *Laboratory Life: The Construction of Scientific Facts*. Princeton: Princeton University Press.

Badiou, A. 2008 (1990). *Number and Numbers*. Cambridge: Polity Press.

White, H. 1985. *Tropics of Discourse*. Johns Hopkins University Press.

Collingwood, R.G. 2005 (1946). *The Idea of History*, Oxford: Oxford University Press.

Bernard, R.H. 2011. *Research Methods in Anthropology*. UK: Altamira Press.

Mackenzie, D. Luniesca, F. & Siu, L. 2007. *Do Economists make Markets? On the Performativity of Economics*, Princeton: Princeton University Press.

Poovey, M. 1998. *A History of the Modern Fact*. Chicago: University of Chicago Press.

Polanyi, K. 1957 (1944). *The Great Transformation: The Political and Economic Origins of our time*. Boston: Beacon Press.